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Jewish Police Chief In Polish Ghetto Who Aided Nazis Was Neither Hero Nor Monster, Judges Decided

Hirsch Barenblat, 49, is back in Tel Aviv in the pit of the Habimah Theatre playing the piano in the Hebrew *My Fair Lady* company. The grey-haired, slightly built man had been rooted out of the orchestra shortly after opening night in February and sent to jail for five years for wartime deeds as chief of the Jewish police in a Polish ghetto, says the London Times. He was discharged after spending three months behind bars, when the Supreme Court dramatically quashed his conviction.

The Barenblat case has attracted wide attention as the musician had come to personify wartime Jewish officialdom which cooperated with the Nazi lords of the ghettoes. The trial had been to some extent the trial of all the *Judenräte*, the Jewish Councils appointed by the Nazis to "govern" the wretched communities.

As chief of the militia in Bendzin, Mr Barenblat had been the head of the executive arm of the *Judenrat* in his town. His deeds in that capacity were believed to have been the typical deeds of a chief of a *Judenrat* militia.

When the Germans set a quota of Bendzin Jews for forced labour, the *Judenrat* compiled a list of conscripts and Mr. Barenblat's men flushed them out of bunkers and cellars.

When the Germans announced that two Jews would be employed in a plant outside the ghetto for every sewing machine delivered to the authorities, the *Judenrat* gave Mr. Barenblat a list of machines and he seized them.

When the Germans assembled 15,000 Jews on a football field one day in 1942 and selected men and women for extermination or forced labour, Mr. Barenblat and his men stood guard to prevent those destined for the death camps from escaping to groups chosen to live longer.

Mr. Barenblat, the judges found, was neither a hero nor a monster. He had not the extraordinary courage of those *Judenrat* officials who killed themselves rather than become instruments of Nazi persecution of their brethren, and he had not been a sadist like some others who had executed orders brutally, says the London Times. When he had been able to save fellow Jews without jeopardizing his own safety he had done so.

There had been 50,000 Jews in Mr. Barenblat's town before the Nazi occupation, and the musician was one of some 250 who evaded the furnaces. When his own deportation became imminent he escaped from the ghetto and was smuggled out of Poland by the Jewish underground.

He reached Israel in 1959 and became rehearsal conductor of the Israel National Opera, but his new life crumbled "like years later when he appeared as a piano accompanist for a singer at a *kibbutz* recital and a Bendzin survivor in the audience denounced him.

In 1962 he was committed for trial on twelve counts under the Law for the Punishment of Nazis and their Collaborators, the law under which Adolf Eichmann was convicted and hanged as the organizer of the extermination.

In the Tel Aviv district court on February 5, three judges agreed

(Continued on Page Seven)

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Orthodox Rabbi Outlines Institute Project For Spanish-Speaking Rabbis In Latin American Communities

The formation of a new institute for Spanish-speaking Orthodox Jewish rabbis to go to Latin America to serve one million Jews in twenty countries was outlined to the Rabbinical Council of America at Fallsburgh, N. Y., by the former chief rabbi of Cuba.

Rabbi Meyer Rosenbaum, aged fifty-two years, now of Guatemala City and one-time leader of Avenue U Educational Center in Brooklyn, N Y., told the Council's annual convention at the Pine View Hotel of the Jerusalem Institute, says the New York Herald Tribune. He was recently drafted to organize the project by the Central Orthodox Rabbinate of Latin America.

"The urgency of it is great," he said. "For fifty years Jews in Latin America have had no chance to develop spiritually. We feel that if something drastic is not done right away, a million Jews may be lost spiritually and even physically by assimilation within a decade."

The Jerusalem Institute, called the Machon Torah Latin America (Torah Institute for Latin America), would recruit rabbis, educators, and Orthodox youth leaders, and their wives. They would work in pairs for two or three years at a time, to restore the educational and spiritual needs of scattered Jewish communities in South America.

Rabbi Rosenbaum said the institute has received wide support from various South American Jewish communities and is regarded favorably in Israeli government circles.

He described the [illegible] approach [illegible] — although this is a term Judaism disavows because of its Christian overtones. At another point, he called the project a "Torah Corps."

In addition to Latin-American support, Rabbi Rosenbaum noted the institute will enlist aid from "all important Jewish organizations" outside Israel. Among them is the Rabbinical Council, the largest Orthodox rabbinic body in the United States and Canada.

Rabbi Rosenbaum pictured Jewish youths in Latin countries as "torn in different directions" in their understanding of Torah Judaism. The major threat, he said, comes not so much from Christianity, says the New York Herald Tribune, but from the Reform Jewish movement, which does not insist strictly on Jewish practices, such as dietary laws.

Rabbi Rosenbaum, born in Rodnania, served four and a half years at the Brooklyn synagogue. In search of "challenge," he went to Cuba, serving as head of the Patronato Jewish Center in Havana until 1959, just before Castro took over the country. He is currently rabbi of the Centro Hebreo of Israel, in Guatemala City, Guatemala.

Rabbi Israel Miller, newly elected president of the Rabbinical Council, in his acceptance address appealed to the "world leaders of the major religions to voice their powerful opposition to the continued policies of the Soviet Union in uprooting and destroying the fundamental tenets of Judaism and religious liberty.

"These leaders," said Rabbi Miller, "should arouse and mobilize the peoples and governments of the world in a vigorous campaign to reverse the anti-Semitic outburst which has been fully confirmed in reports emanating from Russia. It is most shocking to learn that Jews are being executed for minor infractions of economic regulations. This form of injustice must come to an immediate halt if the Soviet Union aspires to gain the esteem of the United Nations as a leader in the family of nations."

Orthodox rabbis attending the annual meeting of the Rabbinical Council of America attacked Jewish secular organizations — [illegible] the American Jewish Committee — for putting pressure on Second Ecumenical Council leaders for passage of a proposed statement on relations between the Roman Catholic Church and Jews.

The declaration, which was originally part of a schema on ecumenism, they said, was formulated within the framework and terms of Christian theology, says the New York Herald Tribune. Because of this, Jewish organizations which have approached Pope Paul VI in the name of all Jews have done a disservice to the Jewish people as a religious entity, the rabbis said.

In its original form the proposed statement denied that Jews bore collective guilt for the crucifixion of Jesus Christ. It was reported that these parts of the declaration had been revamped so that the references to the deicide charges had been removed.

The slap at the A.J.C. by the Orthodox Rabbinate followed by three days a criticism raised by Rabbi Leon I. Feuer, president of the Central Conference of American Rabbis, the Reform group, of any "obsequious appeal" to the Pontiff by secular Jewish groups for approval of the declaration.

The Orthodox comments were set off at the convention by Rabbi Abraham N. AvRutick, president of the Rabbinical Council, who said in his opening speech to the rabbis at the Pineview Hotel that the rabbinic body has "always" been concerned with "the sundry representations which have been made to the Ecumenical Council by secular organizations who were completely unaware of the principles and implications of their body of suggestions."

At the same time, he said, the rabbinate was in favor of interreligious co-operation between Christians and Jews in America on a "sound" sociological basis "rather than the complicated arena of theology."

The chief target for the Rabbinical Council's latest blast, said Rabbi Israel Miller of Kingsbridge Heights Jewish Center in the Bronx, incoming president of the organization, was the leadership of the American Jewish Committee, says the New York Herald Tribune. Its president, Morris B. Abram, recently had an audience with Pope Paul.

The A.J.C., a human relations agency, has been in correspondence with Augustin Cardinal Bea and other Vatican Council leaders in behalf of the statement on Jews and erasing historic anti-Semitic phrases from Catholic teaching.

The statement, Rabbi Miller said, is "purely a Christian matter," and Jews should not implicate themselves in securing its passage by the Council fathers.

Orthodox Jews, Rabbi Miller said, also found offense in the fact that the A.J.C. delegation had an

(Continued on Page Five)

All Lace And Perfume [illegible] rile Five-Feet-Two, Toni Se[illegible] was Formidable Speaker At U.N. For Workers' Full Rights; Former Reichstag Foe Of Nazis

Toni Sender, the fragile but fiery socialist leader who spent a lifetime standing up to the Nazis and the Communists and anyone else who would deny the rights of the working man, died in Beth Israel Hospital, in New York. She was seventy-five years old and lived at 720 West End Avenue, says the New York Times. Miss Sender spent the last years of her life as spokesman at the United Nations for the International Confederation of Free Trade Unions.

Before that, she had been a socialist organizer, a member of the German Reichstag in the pre-Hitler Weimar Republic, and a leader of international peace and labor movements. Her life was devoted to social justice.

Miss Sender began as a rebel. Born into an Orthodox, middle-class Jewish family in Germany on November 29, 1888, she shocked her parents fifteen years later when she took a job in a Frankfurt real-estate office. From there, she threw herself into Europe's mushrooming trade-union movement and went to Paris where she became an editor of a trade-union magazine.

World War I brought her back to Germany. There, she broke with the Social Democrats because of her opposition to the fighting and joined a pacifist, independent faction. After the war, she was the youngest of forty women elected to the Reichstag.

Her anti-Nazi speeches in the Berlin parliament were closely [illegible] by [illegible] who called her "my mouth." But after crossing the border into Czechoslovakia in 1938 a few steps ahead of Hitler's secret police, Miss Sender jokingly sent a message to Hermann Goering asking for a short leave of absence from the Reichstag.

After spending two years editing a Socialist daily in Belgium, Miss Sender went to New York. Barely five feet, two inches tall, she led her own crusade against the Nazis and helped European refugees, says the New York Times. In World War II, she worked in the Office of Strategic Services.

She also was a senior economist for the United Nations and Rehabilitation Administration.

Afterward, she became a consultant for the American Federation of Labor before the Economic and Social Council at the United Nations. As such, she made speeches and lobbied for the trade-union movement.

Miss Sender joined the International Confederation of Free Trade Unions shortly after it was formed in 1949 as a rival to the Communist World Federation of Trade Unions.

The International Confederation represents about fifty-five million workers from about seventy-five non-Communist countries.

She was a familiar sight at the United Nations. Her background in politics made her a formidable speaker. But she was all lace and perfume despite her ever-present attache case.

Tough-minded, but gentle, fiercely independent but warm with friends, Miss Sender, who could address the Economic and Social Council because the International Confederation was one of nine non-governmental organizations it recognized, loved to trade barbs with the Communists.

She recalled, with satisfaction, how she moved the Polish and Soviet delegates almost to the point of swearing at her during a council meeting in 1951.

She fought for an investigation of Communist slave labor and worked for full employment, human rights, and disarmament, says the New York Times. She is survived by two sisters, Mrs. David Fink of New York; and Mrs. Rachel Kornis, of London.

IN 1964

Canadian Jewish Review

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Social Notes — Montreal

Mrs. Toby Weintrub, 5575 Beaucourt Avenue, returned from a trip to Israel, where she attended the re-interment ceremonies for Vladimir Jabotinsky, the renowned Zionist Revisionist. She left by Air Canada and returned via El Al Airlines. Mrs. Weintrub was a member of the honour guard at the funeral services in New York, Paris, Tel Aviv, and Jerusalem, and flew in the plane bearing the deceased to Israel.

Mr. and Mrs. Harry Blanshay, 4848 Harvard Avenue, have returned from a holiday at Stevensville Lake Hotel, at Swan Lake, N. Y.

Mr. and Mrs. Ernest Bolder, 4995 St. Catherine Road, spent two weeks in Bethlehem, N. H.

Mr. and Mrs. Louis Feldman, 6860 Westbury Avenue, spent their holidays at the Nevele Country Club, in Ellenville, N. Y.

Mr. and Mrs. Morris Frederick, 4965 Bourret Street, returned via El Al Airlines, from a trip to Israel, France, Belgium, and England. Those who entertained for them were: Judge Pinchas Aviasar and Mrs. Aviasar, great-uncle, and great-aunt of Mr. Frederick; Mr. and Mrs. M. Beker, cousins; Mr. and Mrs. M. Freidenreich, Isaac Korman, Mr. and Mrs. A. Har-Zvi, Mr. and Mrs. A. Jeremiash, and Mr. and Mrs. A. Sar, all nephews, and nieces; all of Israel; and Mrs. Lottie Amsterdam, sister of Mr. Frederick; Mr. and Mrs. S. Amsterdam, Mr. and Mrs. P. Amsterdam, Mr. and Mrs. M. Shaw, Mrs. Sybil Drobiner, Mr. and Mrs. P. Newman, and Mrs. Fay Freiwald; all nephews, and nieces; all of London, England.

Mr. and Mrs. Kenneth Gantman, and son, Mitchell, 2532 Ekers Avenue, spent two weeks at Lake George, N. Y.

Mrs Robert Gasoi, 4820 Bourret Avenue, and her daughter, Mrs. Morey Lesser, and Jimmy, Neil, and Bruce, 94 Hilliard Avenue, Ottawa, Ont., visited Mr. and Mrs. Morris Singer, and Benita, and Ellen, 4377 La Peltrie Street, at their cottage in Trout Lake, Quebec.

Mr. and Mrs. Edward Andes, and Abbey, 4500 Linton Avenue, visited their son, and daughter-in-law, Mr. and Mrs. Manny Andes, of Chicago, Ill.

Mr. and Mrs. Louis Cons, 4780 Vezina Avenue, spent a week in Massena, N. Y., and Lake George, N. Y.

Mr. and Mrs. Morris Frederick, 4965 Bourret Street, visited his sister, Mrs. Lottie Amsterdam, of London, England.

Mrs. Ann Druker, of Ottawa, Ont., visited her son, and daughter-in-law, Mr. and Mrs. Ben Druker, 5050 Clanranald Avenue; and her grandson, and granddaughter, Mr. and Mrs. Fred Rosenbloom, and Sandra, Kim, and new-born daughter, Liane, 4249 Gironard Avenue.

Mr. and Mrs. Joseph Wolfson, 2675 Bedford Road, have returned home after spending five weeks visiting his brothers-in-law, and sisters: Mr. and Mrs. Manny Davies, Mr. and Mrs. Jack Guyer, Mr. and Mrs. Joseph Magedman, and his sister-in-law, Mrs. Eva Wolfson, all of Los Angeles, Calif.

Mrs. Julia Feldman, of Montreal, gave a dinner party, in honour of her son, and daughter-in-law, Dr. and Mrs Sidney Feldman, of Montreal, prior to their departure on the Franconia for Paris, France. Present were: Dr. and Mrs. William Feldman, Mr. and Mrs. Irwin Schaffer, Mrs. M. Werbitt, and Miss Helen Feldman.

Mr. and Mrs. Ben Blostin, formerly of 4570 Draper Avenue, have moved to 4450 Samson Boulevard.

Mrs. Michael Medjuck, and daughter Sheila, 3875 Barclay Avenue, are spending the summer months in Trout Lake, Quebec, where Mr. Medjuck joins them weekly.

Mr. and Mrs. Israel Rosenberg, 3385 Barclay Avenue, are spending the summer months in Trout Lake, Quebec.

Mr. and Mrs. Gerald Wasserman, of Ottawa, Ont., visited her parents, Mr. and Mrs. William Sherman, 830 Bertrand Street.

Miss Miriam Klain, of Rochester, N. Y., visited Mr. and Mrs. Harry Lauterman, 4905 Cote St. Luc Road.

Mrs. Lottie Cohen, 4742 Maplewood Avenue, spent five months in Miami, Florida.

Dr. Gerald Burke, of Chicago, Ill., visited his parents, Mr. and Mrs. Ralph M. Burke, 4702 Coolbrook Avenue.

Mr. and Mrs. Gerald Zaichick (nee Harriet Hoffer), of Edmundston, N. B.; and her uncle, Myer Hoffer, 19 Dell Park Avenue, Toronto, Ont., were here for the funeral of her father, Saul Hoffer, 4855 Bourret Street, who died on Monday, June 29, at home.

Mr. and Mrs. A. Goldberg, and Miss Mina Goldberg, and Rona, and Sheldon, 1466 Page Street, are spending a ten-day holiday in New York; and Atlantic City, N. J.

Mr. and Mrs. Kalman Pomp, formerly of 5165 Casgrain Avenue, have moved to 4570 St. Kevin Street.

Mr. and Mrs. Hyman Carmen, and her mother, Mrs. Esther Levine, formerly of 5548 Lyndale Street, have moved to 2073 Veniard Street.

Mr. and Mrs. Arthur Dick, and Francine Lee, and Neil, 4375 La Peltrie Street, spent a two-week holiday in Cape Cod, Mass.

Miss Myrna Steinberg, 580 Fraser Street, is in Israel, to participate in the eighth annual Yeshiva University "Summer In Israel" program.

Samuel Budovitch, 143 Charlotte Street, Fredericton, N. B., who visited his daughter, Miss Barbara Budovitch, 3385 Barclay Avenue, stopped at the Sheraton-Mount Royal Hotel.

Mrs. Abe Lerner, and her daughter, Esther, 3385 Goyer Street, are in Trout Lake, Quebec, for the season.

Mr. and Mrs. Samuel Silverman, of Ottawa, Ont., and her brother-in-law and sister, Mr. and Mrs. Ellis Mendelsohn, 552 Lawrence Avenue, Toronto, Ont., were here for the funeral of their father, David Mindlin, 6380 Northcliffe Avenue.

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APPROACHING MARRIAGES

Mr. and Mrs. Saul Bloomfield, 5450 King Edward Avenue, announce the marriage of their daughter, Miss Judith Bloomfield, to Barry Marvin Tower, son of Mr. and Mrs. Samuel Tower, 18978 Marlowe Avenue, Detroit, Mich., to take place on Sunday, August 30, at Temple Emanu-El, Dr. Harry J. Stern, Rabbi, officiating.

Mr. and Mrs. William Steckler, 4820 St. Kevin Street, announce the marriage of their daughter, Miss Sheila Steckler, to Ben Joffe, son of Mr. and Mrs. Moshe Joffe, 7843 Birnam Street, to take place on Thursday, August 27, at Spanish and Portuguese Synagogue, Dr. Solomon Frank, Rabbi, officiating.

Mr. and Mrs. David Miller, announce the marriage of their daughter, Miss Frema Miller, to Mark Routtenberg, son of Mr. and Mrs. Max Routtenberg, to take place on Sunday, August 30, at Shaare Zion Synagogue, Rabbi Maurice S. Cohen, officiating.

Mr. and Mrs. Harold Margolese, 5568 Borden Avenue, announce that the marriage of their daughter, Miss Avrona Gail Margolese, to Martin Stein, son of Mr. and Mrs. Moe Stein, 554 Fifth Street, Laval des Rapides, will take place on Sunday, August 23, at Chevra Kadisha-Bnai Jacob Synagogue.

Mr. and Mrs. Max Gorin, 1593 Ducharme Avenue, announce the marriage of their daughter, Miss Brenda Gorin, to Irving Vinger, son of Mr. and Mrs. Samuel Vinger, 5030 Borden Avenue, to take place on Sunday, August 23, at Young Israel Synagogue.

Mr. and Mrs. Samuel Frank, of Long Island, N. Y., announce the marriage of their daughter, Miss Barbara Frank, to Stephen Harris, son of Mr. and Mrs. Sidney Harris, 5450 King Edward Avenue, to take place on Saturday, August 22, at ten o'clock, at Astoria Manor, in New York.

Mr. and Mrs. Philip Centa, 2229 Barclay Avenue, announce the marriage of their daughter, Miss Myrna Rosalind Center, to Morton Sachs, son of Mr. and Mrs. Manuel Sachs, 5531 Westbourne Avenue, to take place on Sunday, August 30, at Beth El Synagogue, Rabbi Allan M. Langner officiating.

Mr. and Mrs. Nathan Garber, 2300 Noel Street, announce the marriage of their daughter, Miss Dorothy Garber, to Gordon Ruda, son of Mr. and Mrs. Max Ruda, 4335 La Peltrie Street, to take place on Sunday, August 30, at half-past twelve o'clock, at Beth Ora Synagogue.

Mr. and Mrs. Solomon Altarase, 2155 Van Horne Avenue, announce the marriage of their daughter, Miss Colette Altarase, to Allen Feldman, son of Mrs. Mildred Feldman, 3081 Brighton Avenue, and the late Nathan Feldman, to take place on Sunday, August 30, at five o'clock, at Shomrim Laboker Synagogue.

Mr. and Mrs. Ben. Blostin, 4450 Samson Boulevard, announce the marriage of their daughter, Miss Myra Blostin, to Allan Aizer, son of Mr. and Mrs. Jack Aizer, 4725 St. Kevin Street, to take place on Sunday, August 30, at six o'clock, at Zichron Kedoshim Synagogue.

Mr. and Mrs. Max Singerman, 8822 Wilderton Avenue, announce the marriage of their daughter, Miss Reisha Singerman, to Morton Forshpan, son of Mr. and Mrs. Jacob Forshpan, 2770 Goyer Avenue, to take place on Sunday, August 30, at seven o'clock, at Young Israel Synagogue.

Mr. and Mrs. Jess Rabinovitch, 4911 Melrose Avenue, announce the marriage of their daughter, Miss Gloria Rabinovitch, to Albert Stieber, son of Mr. and Mrs. Saul Stieber, 5912 Dolbeau Street, to take place on Thursday, August 27, at half-past six o'clock, at Chevra Kadisha Bnai Jacob Synagogue.

ENGAGEMENTS

The engagement of Miss Gloria Sacks, daughter of Melvin Sacks, of Montreal, and Mrs. Molly Sacks, 3460 Linton Avenue, to Edward B. Silver, son of Mr. and Mrs. Alfred Silver, 4908 Carlton Avenue, is announced. The marriage will take place on June 27, 1965, at Spanish and Portuguese Synagogue.

Mr. and Mrs. Isaie Smiley, 5651 Smart Avenue, announce the engagement of their daughter, Miss Roslyn Smiley, to Abraham Slawner, son of Mr. and Mrs. Joseph Slawner, 2355 Mantha Street.

Mr. and Mrs. Abe Bigler, 4910 Maplewood Avenue, announce the engagement of their daughter, Miss Toby Bigler, to Tedd Nathanson, son of Mrs. Rose Nathanson, 4691 St. Catherine Road, and the late Joseph Nathanson.

Mr. and Mrs. Sol Rosenberg, 3930 Linton Avenue, announce the engagement of their daughter, Miss Helen Rosenberg, to Jeanot Nahmias, son of Mr. and Mrs. David Nahmias, 27 Joyce Avenue. The marriage will take place on November 22, at Chevra T'hilim Synagogue.

BAR-MITZVAHS

Michael David, son of Alderman and Mrs. Bernard Lang, 6619 MacAlear Street, will be called to the Reading of the Law, in honour of his bar-mitzvah, on August 22, at Beth Zion Synagogue. He is the brother of Harvey, aged twelve years; grandson of Mr. and Mrs. Joseph Friedman, 4980 Maplewood Avenue; and of Mr. and Mrs. Abe Lang, 761 Outremont Avenue. Kiddush will be observed.

Hyman Louis, son of Mr. and Mrs. Samuel Klein, 3845 Bathurst Street, Toronto, Ont., will be called to the Reading of the Law, in honour of his bar-mitzvah, on August 29, at Zichron Meyer Synagogue, in Toronto. He is the brother of Ethel Rachael, aged five and one-half years; and Hilda, two and one-half; grandson of Mr. and Mrs. Jack Rabinovitch, of Ste. Sophie, Quebec; and of Mr. and Mrs. Moses Klein, 4284 De Bullion Street, Montreal; great-grandson of Max Rabinovitch, of Ste. Sophie.

BIRTHS

Born, to Mr. and Mrs. Conrad Cape (nee Denise Shulman), 1439 Beverly Crescent, on Wednesday, June 17, at the Royal Victoria Hospital, a daughter, Heather Joy; sister of Jeffrey Howard, aged two-and-one-half years; granddaughter of Mr. and Mrs. Samuel Caplovitch, 3800 St. Kevin Street; and of Mr. and Mrs. Kenneth Shulman, 2121 Bathurst Street, Toronto, Ont.; great-granddaughter of Mrs. Annie Zener, of Toronto.

Born, to Mr. and Mrs. Irving Haimovitz (nee Bernice Bernstein), 7804 Stuart Avenue, on July 16, at the Jewish General Hospital, a daughter, Eileen; first grandchild of Mr. and Mrs. M. Haimovitz; and of Mr. and Mrs. J. Bernstein; great-granddaughter of Mr. and Mrs. S. Bernstein; and of Mrs. Eva Beckelman; all of Montreal.

Mr. and Mrs. Aaron Isbitsky (nee Ruth Margaret Burt), 5787 Trinity Avenue, on June 5, at the Jewish General Hospital, a son, David Mordechai; grandson of Mr. and Mrs. W. Isbitsky, 4049 Mackenzie Street; and of Mr. and Mrs. J. B. Burt, 6950 Fielding Avenue. Godparents are Norman Millman, 2195 Bedford Road; and Miss Doris Chernin, 4635 Van Horne Avenue. Mr. Isbitsky, grandfather, held the baby during the ceremony.

MARRIAGES

SOLAK-GANDALL

The marriage of Miss Beverly Gandall, daughter of Mrs. Betty Gandall, 6525 Wilderton Avenue, and the late Nathan Gandall, to Mendel Solak, son of Mr. and Mrs. Samuel Solak, 2595 Goyer Street, was solemnized at Young Israel Synagogue, of Val Royal, on Saturday, June 6, at half past nine o'clock, by Rabbi Irving Rosner. The bride was given in marriage by her uncle, Able Gandelman. She wore a fitted, white, peau de soie gown, with a pearl-beaded, jewel neckline; and short sleeves. The bouffant skirt had pearl beadwork on the hemline, and ended with a cathedral train which was attached to a bustle at the back. Her white, organza, petalled headpiece was combined with a shoulder-length veil; and she carried white stephanotis, and carnations. Mrs. Easson Teeg was her sister's matron of honour. She wore a sleeveless, Empire gown of green silk; and a matching velvet bow and veil. She carried white and aquamarine-blue stephanotis, and carnations. Edward Kasner was his brother-in-law's best man. The ushers were: Ben Berman, cousin of the bride; Irving Baron, brother-in-law of the groom; Brahms Silver, and Lionel Gaffen. Standards of aquamarine-blue, and white carnations, and pom-poms formed the wedding background. Eighty-five guests were received in the Synagogue hall. Mrs. Gandall, mother of the bride, wore a beige, shantung gown, with its own lace jacket; and a matching flowered hat. Mrs. Solak, mother of the groom, was in a navy-blue, lace gown; and had a blue pill-box hat. Their corsages were of white carnations. Mr. and Mrs. Mendel Solak spent their wedding trip motoring through California. They have taken up residence at 6905 Trent Avenue. Here for the marriage were Mrs. Sasson Toeg, sister of the bride, and her daughter, Nureet, of Beverly Hills, Cal.

REINGOLD-CROWN

The marriage of Miss Erna Crown, daughter of Mr. and Mrs. Ernest H. Crown, 155 East Thirty-Eighth Street, New York, formerly of Montreal, to Joel Reingold, son of Mrs. Arnold Starr, of West Newton, Mass., and the late Harold I. Reingold, was solemnized at the Carlyle Hotel, in New York, on Sunday, June 28, at twelve o'clock, by Rabbi Lewis Bogage, of Central Synagogue. The bride was given in marriage by her father. She wore an ivory-coloured, peau de soie gown, trimmed with embroidered Alencon lace; made with a square neckline; and long sleeves, pointed at the wrists. Her short veil of tulle illusion was fastened to a lace headpiece; and she carried a bouquet of white roses, and stephanotis. Her sister, Mrs. Michael Magloff, of Berkeley, Calif., was her matron of honour. She wore a yellow, organza gown; with a matching hat; and carried white and yellow roses, and carnations. Richard Reingold, of West Newton, was his brother's best man. White, and yellow roses, and carnations were the wedding flowers. There was orchestral music. Afterwards a luncheon was served to seventy guests. Mrs. Crown, mother of the bride, wore a white, embroidered, silk suit; also a matching hat. Mrs. Starr, mother of the groom, was in a white, embroidered ensemble. Her hat matched it. Each had a corsage of white, and mauve orchids. Mrs. Crown, grandmother of the bride, in an off-white silk ensemble, had a beige hat; and a corsage of white orchids. Mr. and Mrs. Joel E. Reingold spent their wdding trip in the Southern United States, the bride going away in a white, and blue, silk linen suit; with a corsage of white orchids. They have taken up residence in New York. In New York for the marriage were: Mr. and Mrs. Max Goffman, 5758 Melling Street, and his sons, and daughter-in-law, Mr. and Mrs. Harold Goffman, 5640 Melling Street; and Walter Goffman, and his fiancee, Miss Marilyn Brownstein, 78 Summit Circle; all cousins of the bride.

ZAICHICK-ROTHSTEIN

The marriage of Miss Brenda Sharon Rothstein, daughter of Mr. and Mrs. Isadore Rothstein, 3036 Bedford Road, Montreal, to Isidore Zaichick, son of Mr. and Mrs. Isaac Zaichick, of Edmundston, N. B., was solemnized at Zichron Kedoshim Synagogue, in Montreal, on June 9, at seven o'clock, by Rabbi Jacob J. Zlotnick, assisted by Cantor Moses Lam. The bride was given in marriage by her parents. She wore a fitted, white, silk peau de faille gown; cut with a square neckline; elbow-length sleeves; and bell-shaped skirt. It was made with a detachable jacket appliqued with Alencon lace, worked with seed-pearl-beads, and crystals; and a chapel train extending from the shoulders. Her tulle illusion veil was arranged with a seed-pearl-beaded and crystal tiara; and she carried a prayer book with white orchids, and stephanotis. Mrs. Harry Lang, sister of the groom, was maid of honour. Wearing a two-piece, pink, crepe, sheath gown, made with a beaded bodice, she had a beaded tiara; and carried a cascade bouquet of pink, and white carnations. Heidi Zaichick, aged four years, and her sister, Jill, three; and Rhoda Lang, six, nieces of the groom, were flower girls. Each wore a pink lace dress, set over matching silk; with a headband of pink, and white rose buds. Heidi, and Jill carried nosegays of pink, and white carnations. Rhoda carried a basket of rose petals. Max Zaichick was his brother's best man. The ushers were: David Rothstein, Stanley Rothstein, brothers of the bride; Daniel Uman, cousin of the bride; Izzy Vender, Leonard Lazarus, Leonard Tassler, Spencer Tassler, and Irving Fransblow, all cousins of the groom. Pink, and white roses, and gladioli, with candelabra decorated the Synagogue. Harvey Rosen sang "Because". An orchestra played the wedding music. Three hundred and ten guests were received in the Synagogue hall. Mrs. Rothstein, mother of the bride, wore a sleeveless, beaded gown of pink crepe, cut with a square neckline; and a sheath skirt with an over-skirt; also an open pill-box hat. Mrs. Zaichick, mother of the groom, wore a pink, beaded, peau de soie sheath, made with a boat-shaped neckline; and beaded back panel; also a scalloped, open, pill-box hat. Each had a corsage of pink orchids. Mrs. Ida Rothstein, grandmother of the bride, was in a sheath gown of pink, beaded, crepe. Her hat matched it; and her corsage was of pink, and white carnations. Mr. and Mrs. Isadore Zaichick spent their wedding trip in Miami Beach, Florida, travelling via Eastern Air Lines. The bride went away in a pink, cotton, knitted suit; with a corsage of white orchids. They have taken up residence in Edmundston, N. B. Here for the marriage were: parents of the groom; Mr. and Mrs. Gerald Zaichick, and Heidi, and Jill, of Edmundston, brother, and sister-in-law of the groom; Mr. and Mrs. Harry Lang, and daughter, Rhoda, of Fredericton, N. B., brother-in-law, and sister of the groom; Mrs. Ray Vender, and son, Izzy Vender, of Edmundston; Mr. and Mrs. Joseph Fransblow, and Irving, Judy, and Stephen, of Bathurst, N. B.; Mr. and Mrs. Joseph Zaichick, and son, Lee, of Bangor, Maine; Mr. and Mrs. Ben Tassler, and Spencer, and Leonard, uncles, and aunts of the groom; of Yonkers, N. Y.; Paul Tassler, of Yonkers; Mr. and Mrs. Joseph Vender, of Edmundston; Mr. and Mrs. Mervin Klein, and Judy, of Caribou, Maine; all cousins of the groom; Mr. and Mrs. Jean Guy Fleurde, Mr. and Mrs. Gerald Fournier, Mr. and Mrs. Nathan Kasner, Mr. and Mrs. Harry Hetman; all of Edmundston; Mr. and Mrs. Jack Steinberg, of Ottawa, Ont.; Senator and Mrs. Edgar Fournier, of Iroquois, N. B.; Mr. and Mrs. Abe Pudofsky, of Old Town, Maine; Mr. and Mrs. H. Rowe, of Kingston, Ont.; Mr. and Mrs. Jack Feldberg, of Ottawa; and Mrs. B. Chipyin, of Fredericton.

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Social Notes—Montreal

Mr. and Mrs. Aaron Stawicki, 4107 Mackenzie Street, spent a holiday in Monticello, N. Y.

Mr. and Mrs. Samuel Maislin, 980 Markham Road, and Mr. and Mrs. Sidney Maislin, 1010 Markham Road, were hosts at a dinner party aboard their yacht, the M. B. Present were: Mr. and Mrs. Sy Handel, 1701 St. Louis Street; Mr. and Mrs. William Liverman, 4287 Dornal Avenue; Mr. and Mrs. Isidore Rothstein, 15 Belsize Road; Miss Gloria Sadler, of Montreal; Miss Myra Maislin, daughter of Mr. and Mrs. Sidney Maislin; and Allan Maislin, son of Mr. and Mrs. Samuel Maislin. Blue and white carnations decorated the table.

Mr. and Mrs. Charles Goodman, and their daughter, Miss Frances Goodman, 5715 Blossom Avenue, Montreal, Quebec, were in Toronto, Ont., for a dinner-reception given by Mr. and Mrs. Sidney Shapiro, 54 Meadowbrook Avenue, in honour of the marriage of their son-in-law and daughter, Mr. and Mrs. Jeffrey Goodman (nee Marilyn Shapiro), 5715 Blossom Avenue.

In Washington, D. C., for the program in which youth advisors discussed their roles as adult volunteers, were: Mrs. Issie Goldstein, 1078 Mill Hill Road; Stephan A. Lassner, 684 Westlake Street; Robert Levinson, 781 Mount Royal Avenue East; and Miss Naomi Skarf, 6735 Mountain Sights Avenue. Mr. Goldstein was there as a guest.

Those who entertained prior to the marriage of Miss Harriet Lynne Rother; daughter of Mr. and Mrs. Hyman Rother, 5590 Beaminster Place, to Tommy Danziger, son of Mr. and Mrs. Sandor Danziger, 789 Stuart Avenue, were: Mrs. Sandor Danziger, mother of the groom, and her daughter-in-law, Mrs. Alex Danziger, 4840 Fourth Street, at a tea at the former's home; Mrs. J. Morris, 5283 Mariette Street, aunt of the bride, tea at her home; Mrs. E. Solloway, 4640 Maplewood Avenue, and her sister, Mrs. J. Plotnick, 6525 Wilderton Avenue, cousins of the bride, at the home of their mother, Mrs. L. Silverton, 4840 St. Kevin Street, a surprise shower; Mrs. Rudy Corber, 4637 Maplewood Avenue, cousin of the bride, a luncheon at the Queen Elizabeth Hotel; Mrs. W. White, 4620 Maplewood Avenue, a supper; and Mrs. H. Besner, 4979 St. Catherine Road, at a tea at her home.

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Hospital: Mrs. Erwin Weinstein, chairman of Volunteers of the Women's Council, made a special appeal for volunteers to assist the nurses and staff in caring for elderly patients hospitalized there. The only response to her appeal was the formation of the Chomedey Volunteers. This group is of seven girls, all around fourteen years of age, organized and led by Bonnie Weinstein: Maureen Berger, Lynne Levine, Francine, and Maxine Ruvinsky, Sharon Freedman, Reena Yachnin, and Marilyn Yanofsky. They spend Tuesday and Thursday afternoons at the Hospital helping in any way they can. Many days they have spent at the Hospital have been hot and humid but their sense of duty to their community and to the elderly people they serve so willingly, makes them persevere. They are setting an example for adults, says Mrs. Weinstein, instead of the other way around, to volunteer their services for a few hours a week or even every other week. The elderly people enjoy and need company. Call Mrs. Erwin Weinstein, 681-3223; or Mrs. Robert Chazenoff, 681-1560.

★ Y.M.-Y.W.H.A. ★

The Single Adult Friendship Group is presently planning its fall program. The group functions under 'Y' sponsorship, to offer men and women members a program of meetings, discussions, socials and other activities. Age limits are from about forty to sixty. Jack Kolotinsky was installed as chairman; Mrs. Clara Gabe, vice-chairman. Program and social committee co-chairmen are: Harry Goldberg, Mrs. Betty Warshaw, Harry Millman; membership: Mrs. Rose Sokoloff, Mrs. Rose Baumbols. Mrs. Eva Rosenberg is treasurer; Mrs. E. Goodman, recording secretary. For more information call RE. 7-6551; or write to Mrs. T. Freedman, at the Y.M.-Y.W.H.A., 5500 Westbury Avenue.

DEATHS

Harold E. Handman, 4992 Isabella Avenue, aged fifty-five years, died on Sunday, June 28, at the Jewish General Hospital. He is survived by his wife, Mrs. Estelle Rosenberg Handman; two daughters: Mrs. Ronald Gallay (Barbara), 2101 Noel Street; and Mrs. Marvin Krasnow (Joy), 4635 Clanranald Avenue; three grandchildren: Michael, and Steven Gallay; and Jodi Lynn Krasnow; his mother, Mrs. Eva Handman, 1360 Bernard Avenue West; three brothers: Stanley Handman, 5591 Queen Mary Road; Maurice Handman, 6601 Regal Road; and Joseph Handman, 6280 Northcrest Place; three sisters: Mrs. H. Pervin (Sarah), 462 Elm Avenue; Mrs. Saul Zussman (Anne), 980 Alexis Nihon Boulevard; and Mrs. J. Hahn (Freda), 770 Alexis Nihon Boulevard. Funeral services took place from Paperman's. Rabbi Charles Bender officiated. Burial was at Spanish and Portuguese Cemetery. Shiva was at the home of Mr. and Mrs. J. Hahn. Mr. Handman, a native of Montreal, was a member of the Masonic Order, Corinthian Lodge Number Sixty-two.

Jack Cape, 490 Dufferin Road, aged fifty-seven years, died on Sunday, July 5, at home. He is survived by his wife, Mrs. Golda Urovitch Cape; two sons: Murray Cape, of Mobile, Alabama; and Arthur Cape; three grandchildren, Steven, Karen, and Jason, children of Mr. and Mrs. Murray Cape; five brothers: Joseph Cape, 6262 McLynn Avenue; Peter Cape, 4930 Kent Avenue; Victor Cape, 4840 Cote St. Luc Road; Rubin Cape, 5711 Melling Avenue; Saul Cape, 5725 Cote St. Luc Road; and a sister, Mrs. J. Yates (Edith), 5826 Decarie Boulevard. Funeral services took place from Paperman's. Rabbi Wilfred Shuchat officiated. Burial was at Shaare Zion Cemetery. Shiva was at the home. Mr. Cape was born in Montreal, the son of the late Mr. and Mrs. Israel Capelovitch. He was a member of Mount Royal Lodge, B'nai Brith, and co-editor of its publication. He was also a member of Masonic Order of St. George's Lodge. Mr. Cape served in many volunteer capacities with the St. Andrews Youth Center, and was active in fund raising for the Canadian National Institute for the Blind. Mr. Cape was one of the few men to receive a plaque for services to W.I.Z.O.

Meyer Bernstein, 6415 Victoria Avenue, aged seventy-seven years, died on Tuesday, May 19, at the Jewish General Hospital. He is survived by his wife, Mrs. Clara Bernstein; two sons: Saul Bernstein, 27 Birch Hill Road, Baie D'Urfe, Quebec; and Louis Bernstein, 795 Alexis Nihon Boulevard; four grandchildren: Johanna, and Elisa, daughters of Mr. and Mrs. Saul Bernstein; and Hannah, and Debra, daughters of Mr. and Mrs. Louis Bernstein. Funeral services took place from Paperman's. Dr. Chaim N. Denburg, Rabbi, officiated. Burial was at Russian Polish Cemetery. Shiva was at the home.

Harry Bregman, 4350 St. Kevin Street, aged sixty years, died on Saturday, June 6. He is survived by his wife, Mrs. Celia Iscovitch Kovalsky; and Gordon Don Abramowitz. Funeral services took place from Paperman's, Rabbi Israel Hausman, and Rabbi G. Klein officiating. Burial was at Adath Jeshurun Cemetery. Shiva was at the home.

Morris Caplan, 4120 St. Catherine Road, died on Saturday, June 20, at the St. Mary's Hospital. He is survived by his wife, Mrs. Eva Caplan; four sons: Leo Caplan, 6392 Westbury Avenue; Gordon Caplan, of Montreal; David Caplan, 4414 Circle Road; and Jack Caplan, 4120 St. Catherine Road; six grandchildren: Mildred, Larry, and Sharren, children of Mr. and Mrs. Leo Caplan; and Fern, Jeffrey, and Aaron, children of Mr. and Mrs. David Caplan; and a brother, Hyman Caplan, of Cleveland, Ohio. Funeral services took place from Paperman's. Rabbi Israel Hausman officiated. Burial was at Radomir Society Cemetery. Shiva was at the home.

Mrs. Luba Freed Fradkin, 5333 Jeanne Mance Street, aged seventy-five years, died on Wednesday, June 24, at the Jewish General Hospital. She is survived by her husband, Chaim Fradkin; two sons: Samuel Fradkin, 5864 Decelles Place; and Saul Fradkin, 3495 Van Horne Avenue; two daughters: Mrs. Edward Baker (Eleanor), 7799 Querbes Avenue; and Mrs. Ann Tratt, 4424 Kent Avenue; ten grandchildren: Mrs. Z. Liebling (Barbara), and Marsha, daughters of Mr. and Mrs. Samuel Fradkin; Helen, and Mark, children of Mr. and Mrs. Saul Fradkin; Marilyn, Nancy and Barbara Baker; and Joan, Laurie and Mrs. S. Markowitz (Heidi), daughters of Mrs. Ann Tratt, and the late Bert Tratt; and five great-grandchildren: Terri, Erica and Joshua Liebling; and Barbara and Gail Markowitz; three brothers: Henry Freed, 1600 McGregor Avenue; Harry Freed, 84 Dulwich Street; and David Freed, of Montreal; a sister, Mrs. Chana Leah Lubin, 5418 Trans Island Avenue. Funeral services took place from Paperman's. Dr. Chaim N. Denburg, Rabbi, officiated. Burial was at Nusach Hacri Cemetery. Shiva was at the home.

Frank Friedberg, 5976 Ponsard Avenue, aged forty-six years, died on Sunday, June 21, at Queen Mary Veterans Hospital. He is survived by his wife, Mrs. Lily Gary Friedberg; two sons: Jerry, aged eleven years; and Fred, five; a daughter, Natalie, aged fifteen years; four brothers: Charles Friedberg, 2820 Goyer Street; Harry Friedberg, 5469 Westminster Avenue; Sidney Friedberg, 5260 Randall Avenue; and Samuel Friedberg, 5770 Davies Avenue; a sister, Mrs. Philip Padoskin (Esther), 4950 Samson Boulevard. Funeral services took place from Paperman's. Rabbi Sidney Shoham officiated. Burial was at King Edward Society Cemetery. Shiva was at the home.

Hyman Goldsman, of Los Angeles, Calif., formerly of Montreal, died on Wednesday, July 8, at home. He is survived by his wife, Mrs. Minnie Lifshitz Goldsman; a son, Dr. Harold Goldsman, of Montreal; two daughters: Mrs. S. Dagowitz (Sylvia), and Mrs. B. Stromberg (Billie), all of Los Angeles; three grandchildren: Ellen and Harvey Stromberg, and Sonny Dagowitz. Funeral services and burial took place in Los Angeles. Shiva was observed there.

Abraham Eidinger, 4815 Queen Mary Road, aged eighty-two years, died on Saturday, July 4, at the Jewish General Hospital. He is survived by his wife, Mrs. Polly Schwartz Eidinger; a son, Dr. Samuel L. Eidinger, 80 Oakland Avenue; and a daughter, Mrs. Irwin Siegel (Isabel), 5060 Ponsard Avenue; four grandchildren: Miss Ellen Judith Eidinger; and Stephen, Max and Ronald Siegel; two great-grandchildren: Harvey and Jeffrey, children of Mr. and Mrs. Stephen Siegel; a brother, Isidore Eidinger, 4302 Kent Avenue; and a sister, Mrs. Bertha Rabinovitch, of Montreal. Funeral services took place from Paperman's. Rabbi Israel Hausman officiated. Burial was at Adath Jeshurun Cemetery. Shiva was at the home of Mr. and Mrs. Irwin Siegel.

David Mindlin, 6280 Northcliffe Avenue, aged sixty-five years, died on Thursday, June 11, at the Jewish General Hospital. He is survived by his wife, Mrs. Jennie Yess Mindlin; two sons: Dr. Ivan Mindlin, of Fairhaven, N. J., and Dr. Allan Mindlin, 6280 Northcliffe Avenue; five grandchildren: Gary, Rebecca, Merri, and Carol, children of Dr. and Mrs. Ivan Mindlin; and Bradley Hunter, son of Dr. and Mrs. Allan Mindlin; a brother, Jack Mindlin, 5768 Melling Street; five sisters: Mrs. Samuel Silverman (Annie), of Ottawa, Ont; Mrs. Ellis Mendelsohn (Lily), 552 Lawrence Avenue, Toronto, Ont.; Mrs. Issie Goldstein (Tilly), 4855 Bourret Street; Mrs. Harry Levitan (Kate), 4970 Jean Brillant Avenue; and Mrs. Samuel Miller (Etta), 6525 Wilderton Avenue. Funeral services took place from Paperman's. Rabbi Charles Bender officiated, assisted by Cantor E. Goldberger, and Reverend M. Mandelcorn. Burial was at Adath Israel Cemetery. Shiva was at the home.

BIRTHS

Born, to Mr. and Mrs. Jack Stahl (nee Eleanor Kruger), 4573 Ninth Street, on April 26, at the Royal Victoria Hospital, a daughter, Dianne Sheryl; granddaughter of Mr. and Mrs. Jack Kruger, 5759 Esplanade Avenue; and of Mr. and Mrs. Samuel Stolovitch, 2415 Bedford Road.

Born, to Mr. and Mrs. Joshua Rauchshwalb (nee Ruth Tucker), 3010 Goyer Street, on May 30, at the Royal Victoria Hospital, a daughter, Linda; granddaughter of Mr. and Mrs. Saul Tucker, 7468 Birnam Street; and of Mr. and Mrs. L. Rothbart, 5123 Coolbrook Avenue; great-granddaughter of Mr. and Mrs. Eli Nadler, 6241 Trans Island Avenue.

Born, to Dr. and Mrs. David Bloom (nee Rosalind Dalfen, formerly of Montreal), of Los Angeles, Calif., on June 16, at the University of California Hospital, a son, Elliott Paul; first grandchild of Mr. and Mrs. Max Dalfen, 3270 Ellendale Street, Montreal; second grandchild of Dr. and Mrs. William Bloom, of Winnipeg, Manitoba; great-grandson of Mr. and Mrs. Samuel Steffman, of Winnipeg; and of Mrs. A. Bloom, of Toronto, Ont.

Born, to Mr. and Mrs. Michael Rother (nee Marlene Fernley), 2170 Scott Street, on June 26, at the Jewish General Hospital, a daughter, Wendi Gayle; sister of Sharla Beth, aged seventeen months.

Born, to Mr. and Mrs. Barry Silverman (nee Hildy Ginsberg), 4790 Dechastel Avenue, on May 20, at the Reddy Memorial Hospital, a son, Jonathan Mitchell; brother of Sheldon Clifford, aged four and one-half years; grandson of Mr. and Mrs. Louis Ginsberg, 5260 Trans Avenue; and of Mr. and Mrs. Joseph Silverman, 4963 Madeleine Street; great-grandson of Benjamin Ginsberg, 3106 Van Horne Avenue; and of Charles Rosenstein, 4960 Mackenzie Street. Godparents are Joseph Silverman, grandfather; and Miss Barbara Ginsberg, aunt. Charles Moscovitch, great-grandfather, held the baby during the ceremony.

Born, to Mr. and Mrs. Louis Berman (nee Claire Lerner), 2355 Paton Street, on June 17, at Reddy Memorial Hospital, a son, Warren David; brother of Marilyn, aged fifteen years; and Marvin, ten; grandson of Mr. and Mrs. P. Lerner, 4598 St. Urbain Street. Godparents are Aaron Medigorsky, uncle, 2980 Bedford Road; and C. Berman, aunt, 2405 Valade Street. Mr. Lerner, grandfather, held the baby during the ceremony.

Born, to Mr. and Mrs. Jerry Ikeman (nee Claudia Skolnick), 1112 Reynald Avenue, on June 22, at the Jewish General Hospital, a son, Warren Philip; brother of Neil Edward, aged two years; grandson of Mr. and Mrs. A. J. Skolnick, 6461 McLynn Avenue; and of Mr. and Mrs. Stanley Ikeman, 6255 Clanranald Avenue; great-grandson of Mrs. Leah Tucker, 3335 Linton Avenue. Godparents are Mr. and Mrs. Morton Phillips, uncle, and aunt, 1955 Guertin Street. Mr. Skolnick, grandfather, held the baby during the ceremony.

Born, to Mr. and Mrs. Norman Merlin (nee Eleanor Rothman), 3980 Kindersley Avenue, on July 14, at the Reddy Memorial Hospital, a daughter, Donna-Sue; granddaughter of Mr. and Mrs. M. Merlin, 5579 Clanranald Avenue; and of Mr. and Mrs. S. Rothman, 5761 Cote St. Luc Road; great-granddaughter of Mr. and Mrs. M. Arlansky, 4290 Courtral Avenue.

Born, to Mr. and Mrs. Israel Goldstein (nee Carole Salonin), 7523 Euclid Road, on July 1, at the Jewish General Hospital, a daughter, Janie; sister of Tammi, aged three and one-half years; granddaughter of Mr. and Mrs. Samuel Goldstein, 7921 Clinton Avenue; and of Mr. and Mrs. Irving Salonin, 6257 Westbury Avenue.

Born, to Mr. and Mrs. Nathan A. Dinovitzer (nee Betty Stein, formerly of Detroit, Mich.), 1399 Normandie Boulevard, on July 13, at the Jewish General Hospital, a daughter, Cora-Lynn; sister of Marlin Steven, aged two years; and Jacob Jay, one; granddaughter of Mrs. Rebecca Dinovitzer, 752 Stuart Avenue, and the late Jacob Dinovitzer; and of the late Mrs. Mamie Stein; great-granddaughter of Mrs. Dinah Sherker, 6257 Clanranald Avenue.

Born, to Mr. and Mrs. Earl Singer (nee Faigie Sadegursky), 850 One Hundred and First Avenue, on May 25, at the Royal Victoria Hospital, a son, Howard Jeffrey; brother of Warren, aged three years; grandson of Mr. and Mrs. Sydney Sadegursky, 860 One Hundred and First Avenue; and of Mr. and Mrs. Jack Singer, 230 St. Aubin Street; great-grandson of Mrs. Rebecca Schachter, 3050 Van Horne Avenue; and of Mrs. Gliska Borsho, 5494 Trans Island Avenue. Godparents are Samuel Sadegursky, uncle, and Miss Myrna Sadegursky, aunt; both of 860 One Hundred and First Avenue. Mr. Sadegursky, grandfather, held the baby during the ceremony.

Born, to Mr. and Mrs. Meyer Fellner (nee Esther Cohen), 2860 Darlington Place, on July 18, at the Royal Victoria Hospital, a daughter, Arlene; sister of Sheldon, aged seventeen months; granddaughter of Mr. and Mrs. Joseph Cohen, 2860 Darlington Place; and of the late Mr. and Mrs. Samuel Fellner, of Poland.

Born, to Mr. and Mrs. Lester Chisling (nee Joan Davis), 641 Wolseley Avenue, on June 17, at the Jewish General Hospital, a daughter, Ava Joy; sister of Warren David, aged three years.

Born, to Mr. and Mrs. Mish Granik (nee Thelma Migicovsky), 5730 Eldridge Street, on July 13, at the Jewish General Hospital, a daughter, Roberta Ann; sister of Naomi Beth, aged three years; granddaughter of Mr. and Mrs. George Migicovsky; and of Mr. and Mrs. David Granik; great-granddaughter of Mr. and Mrs. A. Duskes; all of Montreal.

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Maritimes Section

Mr. and Mrs. Isidore Zaichick, of Edmundston, N. B., spent their wedding trip in Miami Beach, Florida, having travelled via Eastern Air Lines. Mrs. Zaichick is the former Miss Brenda Sharon Rothstein, daughter of Mr. and Mrs. Isadore Rothstein, 3036 Bedford Road, Montreal, Quebec. Mr. Zaichick is the son of Mr. and Mrs. Isaac Zaichick, of Edmundston.

Melvin H. Freedman, son of Mr. and Mrs. Ben Freedman, 30 Coronation Avenue, Lancaster, N.B., was awarded two scholarships; and a book prize, at the conclusion of third year of the medical course at Dalhousie University, in Halifax, N.S. Mr. Freedman received a grant of $1,000 from the Medical Research Council to be used for research this summer; and a scholarship valued at $500. The book prize, awarded to a student with high academic standing, was offered by the C. V. Mosby Company. Mr. Freedman graduated from Saint John School with honors in 1957. He completed premedical studies at Dalhousie University. He is married to the former Miss Lila Oberman, daughter, of Mr. and Mrs. Nathan Oberman, 5568 King George Avenue, Montreal, Quebec. Mrs. Freedman graduated from Westmount High School, and won scholarships. She received the Bachelor of Arts degree from McGill University, in Montreal; and the Bachelor of Education degree from Dalhousie University.

Mr. and Mrs. Gerald Zaichick, and Heidi, and Jill, of Edmundston, N. B., visited her mother, Mrs. Bessie Hoffer, 4855 Bourret Street, Montreal, Quebec, and were at the marriage of Miss Brenda Sharon Rothstein, daughter of Mr. and Mrs. Isadore Rothstein, 3036 Bedford Road, to his brother, Isidore Zaichick, son of Mr. and Mrs. Isaac Zaichick, of Edmundston, at Zichron Kedoshim Synagogue.

Mr. and Mrs. Gerald Zaichick (nee Harriet Hoffer), of Edmundston, N. B., were in Montreal, Quebec, for the funeral of her father, Saul Hoffer, 4855 Bourret Street, who died on Monday, June 29, at home.

Samuel Budovitch, 143 Charlotte Street, Fredericton, N. B., visited his daughter, Miss Barbara Budovitch, 3385 Barclay Avenue, Montreal, Quebec, and stopped at the Sheraton-Mount Royal Hotel.

MONTREAL MARRIAGES

NUSSBAUM-LEWIS

The marriage of Miss Natalie Gita Lewis, daughter of Mr. and Mrs. Leon Lewis, 6282 McLynn Avenue, to Stanley Gerald Nussbaum, son of Mr. and Mrs. Julius Nussbaum, of New York, was solemnized at Chevra Kadisha Bnai Jacob Synagogue, on Thursday, June 11, at half-past six o'clock, by Rabbi David Roth, assisted by Cantor J. Rosenzweig, and Reverend A. Greenberg. The bride was given in marriage by her father. She wore a fitted, white, Swiss organza gown, appliqued with lace, and embroidered with clusters of white seed-pearl-beads. Her bouffant, finger-tip, tulle illusion veil was caught to a tiara of crystals, and seed-pearl-beads; and she carried her mother's wedding prayer book, with white roses, pink, feathered carnations, and cascading ribbons tipped with the carnations. Miss Rosalie Shaicovitch was maid of honour. Her long gown of deep-rose-coloured organza was set over taffeta, and appliqued with flowered rosettes on the skirt and train. She had a matching pill-box hat, trimmed with tiers of petals; and carried a cascade bouquet of blush-pink carnations. Misses Doreen Brown, Merle Goldberg, Sylvia Orleans, and Phyllis Veinish, were bridesmaids, each wearing a gown of blush-pink organza, set over taffeta, the skirt finishing in a short train. Their head-pieces were matching, draped halos with self-material rosettes, and leaves; and they carried cascade bouquets of deep-rose-coloured carnations. Ronald Nussbaum, of New York, was his brother's best man. The ushers were: Michael Lewis, brother of the bride; Gordon Haas, and Louis Falkenstein, cousins of the groom, of New York; Philip Browman, cousin of the bride; Philip Feil, Benty Mirman, Avrum Ornstein, and Henry Zimmer. The setting of the wedding was composed of white gladioli, and pink carnations. Yehudah Vineberg played the organ. There was orchestra music. A reception was held in the Synagogue hall. Mrs. Lewis, mother of the bride, wore a long gown of silver-coloured peau de sole; and pink brocade; the bodice of which was re-embroidered with crystals and seed-pearl-beads. Her pill-box hat was trimmed with self-material petals; and her corsage of pink, feathered carnations was pinned to her purse. Mrs. Nussbaum, mother of the groom, wore a blush-pink brocade gown of satin. She had a matching, hato hat trimmed with tulle; and a corsage of pink, feathered carnations. Mr. and Mrs. Stanley Gerald Nussbaum spent their wedding trip touring in the Southern United States. They have taken up residence in New York. Here for the marriage were: parents of the groom; Mr. and Mrs. Max Haas, uncle, and aunt of the groom, and son, Gordon Haas; Mr. and Mrs. Nathan Greenberg, cousins of the bride; all of New York; Mr. and Mrs. Joseph Goldstein, cousins of the bride, of Kingston, Ont.; and Mrs. Goldie Schwartzman, of Quebec City, Quebec.

WEXLER-KLEIN

The marriage of Miss Randa Klein, daughter of Mr. and Mrs. Alex J. Klein, 5755 Smart Avenue, to Marvin J. Wexler, son of Mr. and Mrs. Sydney D. Wexler, 5786 Parkhaven Avenue, was solemnized at half-past seven o'clock, on Thursday, June 25, at Beth Hamedrash Hagadol Synagogue, by Rabbi Irving Rosner, assisted by Cantor M. Kaufler, and A. Eichenstein. The bride was given in marriage by her parents. She wore a fitted, white, raw silk gown. The bodice was embellished with pink, seed-pearl-beads, and had a high neckline; and cap sleeves; and the A-line skirt was made with a long train. Her tulle illusion veil was topped by a matching headdress; and she carried a bouquet of white carnations. Mrs. Gwen Segal, aunt of the bride, was matron of honour. She wore a mauve, peau de soie sheath, made with cap sleeves; also a matching head-band; and carried white, and yellow carnations. Miss Elaine Hill was maid of honour. She wore a mauve, organza gown, made with a beaded bodice; cap sleeves; and a sheath skirt, with a short train. Her headdress matched it; and she carried a nosegay of white, and yellow carnations. Beverley Wexler, aged ten years, sister of the groom, was an attendant. She wore a pink, organza dress, with lace trimming; and a matching head-band; and carried a nosegay of white carnations. Gerald Wexler was best man for his brother. The ushers were: Michael Finkelstein, Nathan Boldman, Marvin Pinchuk, Norman Stein, Howard Cohen, and Bernard Scharf. White, and yellow carnations, and gladioli were the wedding flowers. An orchestra played the wedding music. Two hundred and fifty guests were received in the Synagogue hall. Mrs. Klein, mother of the bride, wore a sleeveless, violet-coloured, peau de soie sheath, embroidered with white beads, which had a matching, beaded stole; also a beaded, peau de soie crown; and her corsage was of white, and yellow-tinted carnations. Mrs. Wexler, mother of the groom, wore a mauve-pink, beaded, chiffon gown with full skirt which had two back panels. Her hat matched it; and her corsage was of white carnations. Mrs. J. Klein, grandmother of the bride, wore a mauve, peau de sole gown and its Chantilly mauve lace stole. Her hat matched it. Mrs. Regina Wolfson, of Sydney, N. S., grandmother of the bride, wore a mauve, lace gown, set over peau de sole; and her hat was mauve. Mrs. Rose Wexler, grandmother of the groom, wore a light-mauve lace gown, made with short sleeves; and a matching hat. Their flowers were: corsages of white carnations. Mr. and Mrs. Marvin J. Wexler spent their wedding trip in Europe, the bride travelling in a white, and grey silk suit. Mrs. Morris Woolf, aunt of the groom, of Santa Monica, Calif., was here for the marriage.

(Resort Advertisements are on Pages Four and Five)

Resorts — New York

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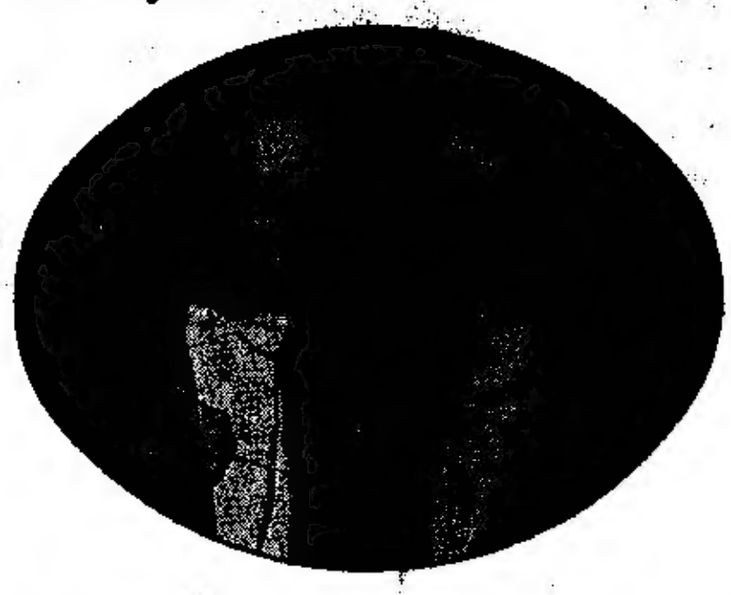

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Play golf, swim, fish, take a boat out, play golf, take a steam bath, work out, ride horseback, play golf, snooze, eat, dance, laugh, play golf, walk, hike sunbathe, play basketball, play handball, play tennis, play baseball, play volleyball, play golf, get rid of the kids.

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Mr. Milton Kutsher—Monticello, New York

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(city) ..... (prov.) .....

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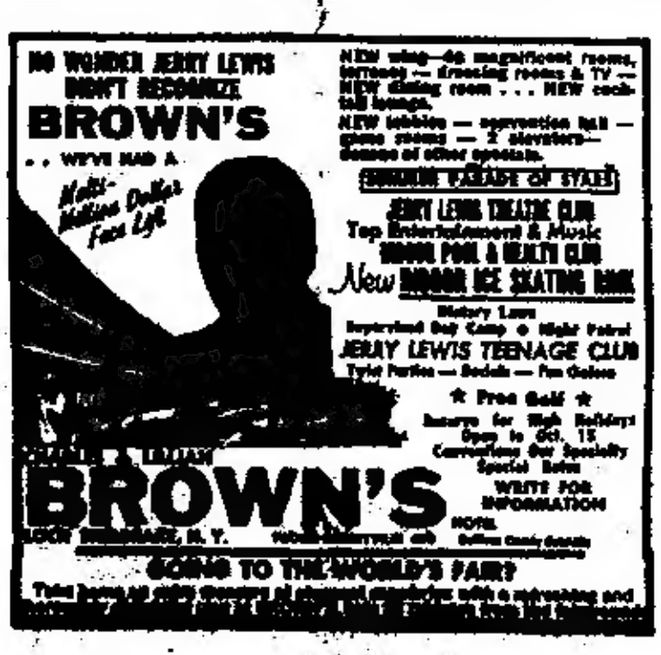

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Starring Broadway's brightest men of laughter in side splitting nights of entertainment plus the
NED HARVEY
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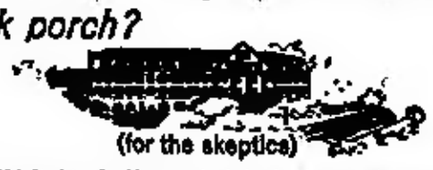

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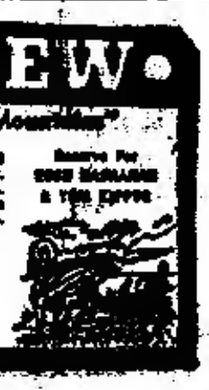

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TORONTO

ENGAGEMENTS

Professor and Mrs. Gershon A. Churgin, of New York, announce the engagement of their daughter, Miss Anita Rochelle Churgin, to Lawrence H. Shendalman, son of Benjamin Shendalman, 2700 Bathurst Street, and the late Mrs. Eva Shendalman. The marriage will take place on August 30, at the Park Lane Hotel. Miss Churgin received the Bachelor of Arts degree from Vassar College in 1962. She received the Master's degree in history from Teachers' College, Columbia University. She served on the faculty of the History Department of New Rochelle High School. Her father is a professor at Yeshiva University; and her uncle, the late Dr. Pinkhos Churgin, was the founder and first president of Bar-Ilan University, in Ramat-Gan, Israel. Mr. Shendalman was graduated from the University of Toronto with distinction in engineering physics. He is studying at Princeton University for the doctoral degree in chemical engineering.

Mr. and Mrs. Hyman Waxman, of Ottawa, Ont., formerly of Toronto, Ont., announce the engagement of their daughter, Miss Sheila Freya Waxman, to Samuel Leonard Wynberg, son of Mr. and Mrs. Abraham Wynberg, 91 Charlesewood Drive.

Mr. and Mrs. A. Fishman, 34 Beaver Valley Road, announce the engagement of their daughter, Miss Susan Linda Fishman, to Joseph Murray Sole, son of Mr. and Mrs. Ernest Sole, 675 Roselawn Avenue. The marriage will take place on March 7, 1965, at Beth Sholom Synagogue.

Mr. and Mrs. Leon Bernstein, of Trinidad, W.I., announce the engagement of their daughter, Miss Joan Bernstein, to Larry Madoraky, son of Mr. and Mrs. Morris Madoraky, 2273 Dundas Street West.

APPROACHING MARRIAGES

The forthcoming marriage of Miss Sandra Bain, daughter of Mrs. Shirley Bain, 76 Combe Avenue, and the late Samuel Bain, to Louis Allan Birenbaum, son of Mr. and Mrs. Donald Birenbaum, 98 Highland Hill, is announced. The marriage will take place on August 9, at Adath Israel Synagogue, at half-past five o'clock, Rabbi Erwin Schild officiating, assisted by Cantor Murray Nixon.

Mr. and Mrs. Joseph Louis Pancer, 31 Glen Rush Boulevard, announce the forthcoming marriage of their daughter, Miss Vivian Marilyn Pancer, to Irving Louis Rosen, son of Mr. and Mrs. Joseph Rosen, 31 Austin Terrace, to take place on August 9, at half-past five o'clock, at Temple Sinai, Rabbi Abraham L. Feinberg officiating, assisted by Cantor Allan Blythe.

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Broadway Entertainment. Superb Kosher Cuisine. Colorful Sun Deck overlooking the ocean and Boardwalk. Large, comfortable rooms, all with ocean view and private sea water bath. Strict Dietary Laws. Resident Mashgiach.
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Resorts — Florida

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RESERVE FOR HIGH HOLY DAYS

ORTHODOX RABBI OUTLINES INSTITUTE PROJECT FOR SPANISH-SPEAKING RABBIS

(Continued from Page One)

audience with the Pope on a Saturday, thus violating the Sabbath, and were photographed not wearing their skullcaps.

Rabbi Israel Klavan, executive vice-president of the Rabbinical Council, said many Jews were unhappy because the statement was tagged to a schema wholly concerned with Christian unity. Now, however, they welcomed the fact that it would be presented to the Ecumenical Council next fall as an independent document rather than as a caboose.

Two years ago, the Rabbinical Council spoke out against a proposal that the World Jewish Congress might have some one in Rome at the Vatican Council as an "official observer." In the end, says the New York Herald Tribune, no Jews attended sessions of the Catholic meeting in any official observed capacity.

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Resorts — Florida

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Resorts — New York

GROSSINGER'S HAS

GREAT PLANS FOR A SINGLES WEEK AUGUST 23-30!

Grossinger's is going to hold a "Summer Rendezvous Week for Single People," August 23-30. Everything will be planned with one thing in mind: to bring single people together, make it easy for boy to meet girl and girl to meet boy!

There'll be a great round of romantic activities and events that should keep Dan Cupid very busy all week long. Highlights will include cocktail and get-together parties, a moonlight swim and dance party, sweetheart tennis, golf, table-tennis tournaments, special late shows in the Terrace Room Lounge, great entertainment, afternoon dance sessions at the outdoor pool, special singles programs conducted by Lou "Simon Says" Goldstein and dancing to four top bands.

It'll be great! So, don't be late; make it a date. If you're single, c'mon to Grossinger's for the gala Summer Rendezvous Week, August 23-30!

★ August 15—Seymour Gran Pro-Guest Tournament. Free Golf Clinic by outstanding pros. August 22—Caesarea (Israel) International Golf Tournament for the Rothschild Trophy. (A great golf tournament for guests will be held at Grossinger's every Saturday this summer.)

★ Eddie Canter and Milton Berle Tennis Trophy Tournaments every week. Tennis exhibitions by leading "name" players are held regularly. Free tennis-instruction clinic every week by Eli E. Epstein, coach of the Yeshiva University tennis varsity. Variety tournaments.

★ Special programs for single people every week. ★ Children's Day Camp. ★ Teen Center. ★ Complete Daytime Activities Program directed by Lou "Simon Says" Goldstein. ★ Four great bands for dancing. ★ Art instruction. ★ Lectures ★ Health Clubs (one for him and one for her). ★ Dining at the new Golf Clubhouse. ★ All-weather and clay tennis courts. ★ Outdoor and indoor Swimming Pools. ★ Private Lake. ★ Free Dance Classes. ★ Outdoor dining at the official Olympic Swimming Pool. ★ Night Club. ★ Theater. ★ New 96-guest-room building—the Jennie G.

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Social Notes—Toronto

Lady Stephanie Listowel, and daughter, Fiona, aged four-and-one-half years, of 31 Old Church Street, Chelsea, England, are visiting her parents, Mr. and Mrs. S. Wise, 36 Elway Court.

Mr. and Mrs. S. Silverberg, 47 Beaver Valley Road, returned from a vacation at Grossinger's, in Ferndale, New York.

Dr. I. Frankel, Rabbi, and Mrs. Frankel, and Joshua, Asher, and Esther, formerly of 624 Rushton Road, have taken up new residence at 24 Dell Park Avenue.

Mr. and Mrs. Irwin Bergman, and daughter, Donna, formerly of 27 Invermay Avenue, have moved to 2121 Bathurst Street.

Mr. and Mrs. Sherman Rapaport, and Steven, of Sarnia, Ont., visited with her parents, Mr. and Mrs. S. E. Sloma, 3892 Bathurst Street.

Mr. and Mrs. Irving Feldman, and Geary Shane, and Shelly Robin, formerly of 10 Garthdale Court, have moved to 7 Raynewood Crescent.

Mrs. A. Layefsky, and son, Abraham, 876 Spadina Road, visited her daughter, Mrs. Rose Silverstein, of Wingate Lodge, Port Bruce, Ont.

Mr. and Mrs. H. Litvack, 116 Codsell Avenue, returned from a visit at Grossinger's, Ferndale, New York.

Mr. and Mrs. H. Turk, 262 Maxwell Street, spent a holiday at Grossinger's in Ferndale, New York.

Mr. and Mrs. Alex Biderman, 3888 Bathurst Street, spent a vacation at Jackson's Point, Ont.

Mr. and Mrs. Harold Bernstein, 118 Overbrook Place, returned from a visit with Mr. and Mrs. S. Hershavt, of Queens, New York.

Mr. and Mrs. Jack Rosen, and Joseph Bernard (Joby), formerly of 1307 Wilson Avenue, have taken up new residence at 286 Finch Avenue West.

Mr. and Mrs. Shul Cukerman, of Tel Aviv, Israel, visited her uncle and aunt, Mr. and Mrs. Louis Spegel, 31 Robbie Avenue.

Dr. and Mrs. Paul Sadowski, 2525 Bathurst Street, are on a two-month holiday in Europe.

Sheldon and Kenneth Wise, sons of Mr. and Mrs. Harry Wise, 25 Mount Royal Avenue, are spending the summer at camp, in Cloyne, Ontario.

Mr. and Mrs. Louis Ross, of Miami, Florida, were visiting their nephew and niece, Mr. and Mrs. Leonard Berger, and son, Lowell, 42 Wigan Crescent, having come for the marriage of Miss Marcia Stone, daughter of Mr. and Mrs. J. Stone, 2601 Bathurst Street, to Morton Krestell, son of Mr. and Mrs. Ben Krestell, 15 Vinci Crescent, at Bnai Israel Beth David Synagogue. The groom is a nephew of Mr. and Mrs. Ross.

Mr. and Mrs. Ellis Mendelsohn, 552 Lawrence Avenue West, were in Montreal, Quebec, for the funeral of her father, David Mindlin, 6280 Northcliffe Avenue.

Mrs. Lilly Seiden, and Faith, Charles, and Simmie, and her mother, Mrs. Minnie Falen, formerly of 191 Baldwin Street, have taken up new residence at 15 Baintree Court.

Mrs. Jack Kowal, 360 King Street East, is on vacation in Wasaga Beach.

Bernard Keyes, 48 Gilgorm Road, is spending the summer in Sarnia, Ont.

Miss Lenore Wasser, and her brother, Lorne, children of Mr. and Mrs. Morris Wasser, 70 Berwick Avenue, are at Wasaga Beach, Ont.

Mr. and Mrs. Joseph Applebaum, and Dinna, Miriam, and Barry, formerly of 62 Brunswick Avenue, have moved to 34 Alexis Boulevard.

Mr. and Mrs. Marshall Wayne Gottlieb, are now residing at 42 Saranac Boulevard. Mrs. Gottlieb is the former Miss Rosalie Stone, daughter of Mr. and Mrs. B. Stone, 2515 Bathurst Street. Mr. Gottlieb is the son of Mr. and Mrs. D. Gottlieb, 8 Elway Court.

Mr. and Mrs. Arthur William Taylor, 360 King Street East, are vacationing at Wasaga Beach.

Seymour Aronoff, 465 Wilson Avenue, was at Camp Bnai Brith, in Washington, D.C., where he took part in a program in which youth advisors discussed their roles as adult volunteers.

Mr. and Mrs. Moshe Schlussel, 48 Gilgorm Road, celebrated their thirty-fifth wedding anniversary, at a dinner at their home. Those present were: Mr. and Mrs. Ralph Keyes, and Marla, and Warren, 80 Blaydon Avenue; Mr. and Mrs. Alfred Keyes, and Lorne and David, 292 Searle Avenue; and Bernard Keyes, 48 Gilgorm Road; their sons, daughters-in-law and grandchildren.

Mr. and Mrs. Sidney Shapiro, 54 Meadowbrook Avenue, were hosts to seventy-five guests, at a dinner reception, at their home, in honour of the marriage of their daughter, Miss Marilyn Shapiro, to Jeffrey Goodman, son of Mr. and Mrs. Charles Goodman, 5715 Blossom Avenue, Montreal, Quebec, who were present for the celebration. Their daughter, Miss Frances Goodman, joined them for the occasion.

Miss Renee Rotter, daughter of Mr. and Mrs. C. Rotter, 55 Highland Hill, and the fiancee of Sheldon Sonenberg, son of Mr. and Mrs. L. Sonenberg, 60 Highland Hill, was honoured at a dinner and shower, given by: Mesdames L. Sonenberg, 88 Invermay Avenue, grandmother of the groom-to-be; I. Silverberg, 21 Almont Road; A. Sonenberg, 131 Armour Boulevard; M. Sonenberg, 29 Timberlane Drive; M. Yack, 88 Invermay Avenue; H. Berger, 57 Danby Crescent; all aunts of the groom-to-be.

BAR-MITZVAHS

Hyman Louis, son of Mr. and Mrs. Samuel Klein, 3345 Bathurst Street, will be called to the Reading of the Law, in celebration of his bar-mitzvah, on August 29, at Ziehron Meyer Synagogue. He is the brother of Ethel Rachael, aged five-and-one-half years; and Hilda, two-and-one-half; grandson of Mr. and Mrs. Jack Rabinovitch, of Ste. Sophie; and of Mr. and Mrs. Moses Klein, 4284 De Bullion Street, Montreal, Que.; great-grandson of Max Rabinovitch, of Ste. Sophie.

IN MEMORIAM

HERMAN: In loving memory of Eli Herman, dearly beloved husband, father and grandfather, who passed away August 13, 1961. Sorely missed by all.

DEATHS

Mrs. Rose Mandel, 3560 Bathurst Street, widow of Hyman Mandel, died on July 22, at the age of sixty-six years. She is survived by three sons: Morris Mandel, 16 Fraserwood Avenue; Abraham Mandel, of Los Angeles, Calif.; and Saul Mandel, of Belleville, Ont.; two daughters: Mrs. J. Cohen (Sarah); and Miss Gertrude Mandel; both of 182 Searle Avenue; and ten grandchildren: Howard, son of Mr. and Mrs. Morris Mandel; Rochelle, and Ellen, daughters of Mr. and Mrs. Abraham Mandel; Deborah, Howard, and Hartley, children of Mr. and Mrs. Saul Mandel; and Cary, Sydney, Elliott, and Hedy Cohen. Rabbi Erwin Schild officiated at funeral services. Interment was at Dawes Road Cemetery. Shiva was at 182 Searle Avenue.

Mrs. Regina Dale (Rita), 21 Goodwill Avenue, died on July 28, at New Mount Sinai Hospital, at the age of fifty-nine years. She is survived by her husband, Irving Dale; three sons: Carl Orbach, 555 Briar Hill Avenue; Morley Orbach, 368 Brunswick Avenue; and David Dale, 20 Elway Court; nine grandchildren: Wendy, daughter of Mr. and Mrs. Carl Orbach; Bobby, Motty, Zeidle, Rochelle, Eli, and Sheindel, children of Mr. and Mrs. Morley Orbach; and Mrs. Betsy Dale, and Linda Dale; a great-grandchild, Pamela Dale; her father, Louis Freifeld, 368 Brunswick Avenue; and two brothers, Leon Freifeld, 67 Rosemount Avenue; and Harry Freifeld, of New York. She was the daughter of the late Mrs. Goldie Freifeld. Rabbi G. Felder officiated at funeral services. Interment was at Bathurst Lawn Cemetery. Shiva was at 2 Goodwill Avenue.

Moshe Behr Saltman, 639 Briar Hill Avenue, died on July 26. He was the widower of Mrs. Etta Saltman; and the father of the late Herman Saltman, and the late Max Saltman. He is survived by a son, Louis Saltman, 21 Strathearn Road; four daughters: Mrs. Sarah Welsblott, 639 Briar Hill Avenue; Mrs. Charles Finer (Lillian), of Detroit, Mich.; Mrs. S. Hoffman (Sadye), 82 Burnaby Boulevard; and Mrs. M. Gould (Ruth), of Detroit, Mich.; and three sisters: Mrs. A. Flonka, (Hinda), 21 Wasdale Crescent; Mrs. M. Naiman (Esther), 108A Major Street; and Mrs. Chiel Laderman (Rachma), of Bnai Brack, Israel. Rabbi Moses Burak officiated at funeral services at Torah Emeth Synagogue. Interment was at Roselawn Cemetery. Shiva was at 639 Briar Hill.

Harry Weingarten, 5 Sage Avenue, died at his residence, on July 15, at the age of seventy-six years. He is survived by his wife, Mrs. Fanny Weingarten; three sons: Dr. I. Wayne, of Toronto; Louis Weingarten, of San Francisco, Calif.; and Alfred Weingarten, 41 Dolores Road; a daughter, Mrs. H. Lederman (Shirley), 22 Artreeva Drive; ten grandchildren: David and Andrea Wayne; Debbie and Sherry, children of Mr. and Mrs. Louis Weingarten; Beverley, Geraldine, Sharon, and Lori, children of Mr. and Mrs. Alfred Weingarten; Lisa and Richard Lederman; a sister, Mrs. M. Rosen (Dora), of Toronto; and a brother, Jack Weingarten, of Toronto. Rabbi Reuben Slonim officiated at the funeral services. Shiva was observed at the home.

UNVEILINGS

FORMAN: The unveiling of a monument to the beloved memory of Morris Forman, will take place on Sunday, August 16, at 11.00 a.m., at Dawes Road Cemetery, Linitzer Benefit Society Section.

BIRTHS

Born, to Mr. and Mrs. Max Sitzer (nee Fanny Geller), 35 Vinci Crescent, on July 21, at New Mount Sinai Hospital, a son, Wally Isadore; brother of Leon, aged twelve years; grandson of David Sitzer, 87 Forest Wood, and the late Mrs. Goldie Sitzer. Godparents are Paul Sitzer, 251 Betty Ann Drive; and Mrs. B. Applebaum, 933 Briar Hill Avenue. David Sitzer, grandfather, held the baby during the ceremony.

Born, to Mr. and Mrs. George Glatt (nee Pearl Wapnah), 3638 Bathurst Street, on July 25, at New Mount Sinai Hospital, a daughter, Elaine Joy; granddaughter of Mr. and Mrs. P. Wapnah, 43 Highland Hill; and of Mr. and Mrs. M. Glatt, 239 Markham Street; great-granddaughter of Jacob Feldman, 268 Markham Street.

Born, to Dr. and Mrs. Jerry S. Chapnik (nee Sandra Goodman), 12 Markdale Avenue, on July 24, at New Mount Sinai Hospital, a son, Brian Vincent; grandson of Mr. and Mrs. Paul Goodman, 168 Old Forest Hill Road; and of Mr. and Mrs. Hyman Chapnik, 428 Euclid Avenue; great-grandson of Mr. and Mrs. Jack Bender, 660 Briar Hill Avenue; and of Mr. and Mrs. Victor Goodman, 82 Newgate Road. Godparents are Joseph Goodman, 168 Old Forest Hill Road; and Mrs. Jerome Graff, 22 Didrickson Street, uncle, and aunt. Saul Goodman, grandfather, held the baby during the ceremony.

Born, to Mr. and Mrs. Edward Rosen (nee Muriel Seigel), 112 Fairholm Avenue, on July 26, at New Mount Sinai Hospital, a son, Michael Ian; brother of Karen, aged fifteen years; and Stephen, eleven; grandson of Mr. and Mrs. H. Seigel, 4109 Bathurst Street; and of Mrs. Leah Rosen, of Toronto, and the late A. Rosen.

Born, to Mr. and Mrs. Kenneth Heller (nee Linda Atkins), 4 Mascot Place, on July 11, at New Mount Sinai Hospital, a son, Cary Steven; second grandchild of Mr. and Mrs. Jack Atkins; and first grandchild of Mr. and Mrs. Joseph Heller, all of Toronto; sixth great-grandchild of Mrs. Pearl Atkins, of Kitchener, Ont. Godparents are M. Heller, uncle; and Mrs. Gerald Robinson, aunt. Louis Isenberg, uncle, held the baby during the ceremony.

Born, to Mr. and Mrs. Leonard Shapiro (nee Gloria Munro), 1309 Wilson Avenue, on July 21, at Branson Hospital, a son, Michael Jeffrey; brother of Barry, aged two years; grandson of Mr. and Mrs. William Munro, 531 Roxton Road; and of Mr. and Mrs. Charles Shapiro, 170 Reiner Road; great-grandson of Mr. and Mrs. J. Freedman, 51 Earlscourt Avenue; and of Mrs. E. Shapiro, 44 Russell Street. Godparents are Ernest Marmurek, 64 Maxwell Avenue; and Mrs. S. Colt, 650 Briar Hill Avenue. The great-grandfather, J. Freedman, held the baby during the ceremony.

MARRIAGES

GRAFSTEIN-ROSEN

Mr. and Mrs. Abraham Rubinoff, 21 Mayfair Avenue, announce the marriage of their daughter, Mrs. Rochelle Rosen, to Joseph Grafstein, son of Mrs. Rose Grafstein, of London, Ont., and the late A. Grafstein, which took place on July 26, at Temple Emanu-El, Rabbi L. J. Cashdan officiating.

CLASSIFIED

MATURE WOMAN wishes transportation to Vancouver, B.C., in August with married couple. Call 481-3[illegible].

AN ARAB SOCIAL WORKER IN ISRAEL TRIES HARD BUT YEARNS FOR MORE HELP

George Samaan's father, a prominent Arab resident of the town of Nazareth in Galilee, wanted him to study law or medicine. These were professions with prestige. But George wanted to work with people, preferably people in trouble. Even after he had begun to teach high school he had a strong urge to continue his studies in psychology and sociology. And so it was that when the new Paul Baerwald School of Social Work was established at the Hebrew University in Jerusalem, George Samaan was among the first group of students to enroll. The late Paul Baerwald was chairman of the Joint Distribution Committee for many years and it was to honor his memory that J.D.C. helped to establish this school, the only one of its kind in Israel.

JDC support for the school came from special legacy funds. Other programs overseas are financed by funds from the campaigns of the United Jewish Appeal. This year JDC will observe its 50th anniversary of service to needy Jews throughout the world.

When he returned to Nazareth with a B.A. degree in social work George became the probation officer for Arab adults in northern Israel. He was not only the first but is still the only professionally-trained Arab probation officer in Israel. He prepares reports on offenders coming up for trial and follows up on those on probation. His 60-hour work week, which includes bumpy bus travel to distant cities and nights of paper work, is hardly ever enough for him.

"I can't devote nearly as much time to my people as I, and they, would like," he complains. Contact between George and Arab offenders is close. They trust him more. He is one of their own.

As an Arab he found it a bit difficult to adjust to the Paul Baerwald School. "It was the first time I had ever left my own environment and entered a strange setting," he recalls. "I was determined to make good and also to make friends among my fellow-students." After only three months George felt completely at ease at the University — "not an outsider." He recalls with nostalgia his three years of study at the school. He had established "wonderful contacts with both fellow-students and teachers," he says. And now he feels equally at ease among them as colleagues. The first year he was helped by a loan from the school and the next two years he received grants for high marks.

Even after two years of probation work, George still feels inadequate to deal with the multiplicity of problems confronting him. His supervisor in the Haifa welfare office, a veteran social worker with a Ph.D. degree, helps, but it is not enough. George is torn between his responsibility to his clients and his eagerness to continue his studies "towards a Master's degree and possibly a Ph.D." But that will not be for some time yet, for social workers are badly needed, particularly in the Arab community. Last fall three Arab students, all men, enrolled at the Paul Baerwald School. Perhaps when they graduate three years hence they will be able to relieve George of some of his burden, or even enable him to start his post-graduate studies.

In the meantime, Israeli welfare leaders hope that some of the more modern Arab parents will permit their well-protected daughters to seek careers in social work and help to ease the desperate shortage in their community. The Paul Baerwald School will do its part, with intensive training in modern social work theory and practice and with grants and loans for those who cannot afford the expense of study.

CLASS IN COOKERY

POTATO LATKES

six medium-sized potatoes — two eggs
matzoh meal

Peel and wash potatoes. Keep them in cold water and remove one at a time for grating. Add eggs to grated potatoes, beating after each. Add matzoh meal to thicken; and salt and pepper to taste. Mix well. Heat oil in frying pan. Drop batter by tablespoon in heated oil, until lightly browned; and turn. When done place on brown paper to absorb excess oil.

Mrs. Ben Meyers.
4474 Bel Air Road, Montreal.

POTATO MUFFINS

two egg yolks
three cups grated, drained potatoes
four tablespoons grated onion
one-half cup sifted flour
one teaspoon salt
one-half teaspoon baking powder
three tablespoons melted butter or chicken fat
two egg whites

Beat the egg yolks, then stir in the potatoes, onion, flour, salt, baking powder, and melted butter or fat. Fold in the egg whites, beaten stiff. Grease muffin tins and fill two-thirds full with the mixture. Bake at 400 degrees for twenty-five minutes or until browned. Serve hot. This quantity makes twelve two-inch muffins.

Mrs. Morris Wasser.
70 Berwick Avenue, Toronto.

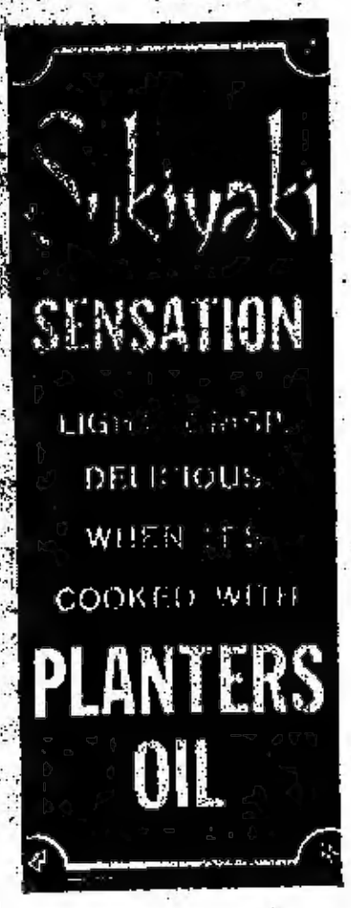
★

Sabbath Candles will be kindled on

August 7, at 7.59 p.m., D.S.T., in Montreal
August 7, at 8.17 p.m., D.S.T., in Toronto
August 14, at 7.48 p.m., D.S.T., in Montreal
August 14, at 8.06 p.m., D.S.T., in Toronto

★

Elul 1, 5724, falls on Sunday, August 9



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3 tbsp. Planters Cooking and Salad Oil
1½ lbs. lean tender beefsteak, cut in paper-thin slivers
1 10-oz. package fresh spinach
½ lb. fresh mushrooms, thinly sliced
1 cup thinly sliced celery
½ cup (1 bunch) thinly sliced scallions
1 tbsp. sugar
½ cup soy sauce
2 tbsp. Worcestershire sauce
1 tbsp. cornstarch
1 tbsp. cold water
Hot cooked rice

Heat Planters Oil in a large skillet and sauté beef livers quickly until browned. Add spinach, mushrooms, celery, scallions, sugar, soy sauce, worcestershire sauce; sauté about 3 minutes, stirring constantly. Simmer about 5 minutes longer, stirring occasionally. Blend cornstarch and water; stir into liquid in skillet. Cook and stir until sauce boils and thickens. Serve with hot rice. Serves 6.

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JEWISH POLICE CHIEF IN POLISH GHETTO WHO AIDED NAZIS WAS NEITHER HERO NOR MONSTER

(Continued from Page One)

that *Judenrat* officials, "having been given internal autonomy over down-trodden slaves, became the persecutors of their brethren". Specifically, the court found Mr. Barenblat guilty of delivering Jews to the Gestapo, and of other offences.

In reversing those findings, Mr. Justice I. Olshan, president of the Supreme Court, acknowledged that the *Judenrat* had facilitated the Nazi round-up of Jews. "By their very existence", he said, "the *Judenrat* and the Jewish police aided the Nazis both directly and indirectly . . . Even the legitimate tasks . . . such as keeping registers of the inhabitants and maintaining a police force . . . eased the tasks of the Germans."

The presiding judge said that whether such cooperation and attempted bribery calculated to defer or minimize the catastrophe had been morally and politically correct was a matter for historians and not for the law court. However, he noted that the severest critics of the *Judenrat* had never claimed that their cooperation with the Nazis had been designed to assist in the persecution of Jews.

Mr. Justice M. Landau, in a concurring judgment, said: "It is a bitter truth that under extraordinary pressures of those days, moral concepts and values altered . . . but it would be sanctimonious of those who have never been in the place of (*Judenrat* officials) . . . to make that truism a justification for criticising those little people who had not been able to rise to superhuman heights of morality when they were up to their necks in persecution."

As for the specific charges against Mr. Barenblat, the Supreme Court in two cases accepted the arguments of Aryeh Rosenblum, his counsel, that the former police chief's conduct had averted more serious consequences for the Bendzin Jews.

During the selection at the football field, the justices held, had Mr. Barenblat allowed people to attempt to escape, it was likely that the armed Germans surrounding the field would have opened fire, since they held Jewish life cheaply. Had conscripts not been rounded up for forced labour, they would have been sent later to death camps.

On other counts, the Supreme Court questioned the probity of evidence. "In a case of this nature with its controversial historical background", Mr. Justice Olshan said, "a tendentious atmosphere is inevitably created and even though witnesses may make the impression of being truthful, there is still room for apprehension that although they themselves believe implicitly in their own testimony, they have subconsciously allowed their imagination to take precedence over their memories."

THE CHALLENGE OF INTERMARRIAGE: THE RABBI'S RESPONSIBILITY

(Continued from Page Eight)

community, is the official spokesman for and representative of Judaism and how can anyone argue against it if he is willing to be a participant in such nuptial arrangements, for his participation alone gives it Judaism's stamp of approval?

While attending a convention of the Union of American Hebrew Congregations in Chicago I met a colleague who serves a congregation in the western part of the country. In our discussion of the problem of intermarriage he informed me that six of his last ten weddings were intermarriages. I contend that he, more than anyone else in the community, is responsible for such an alarming situation. The rabbinical organization to which he belongs charges him to discourage mixed marriage and also informs him that such marriages are contrary to Jewish law.

But how can he even discourage it when he is personally involved in it with such frequency? Can he possibly influence any member of his congregation not to enter into such a marriage when it is known far and wide that he does officiate?

The tragic aspect of this is that once a rabbi solemnizes an intermarriage he becomes "trapped" for the rest of his life. Even if he wants to terminate his participation in such weddings he finds it impossible to do so, that is, if he continues to remain in the same community.

At the same convention in Chicago, I encountered a gentleman whom I have known for a long time, the president of a congregation in a suburb of a large metropolitan Eastern community. The rabbi of this congregation, now no longer there, was known to officiate at intermarriages. I asked my friend, the president, what the reaction of the congregation was to this rabbi's conduct.

He said (and I am quoting his exact words), "We were petrified and terrified, and that is why he is no longer with us. This man was performing 40 to 50 intermarriages a year, and we were greatly alarmed over the damage this would do to the Jewish attitudes and loyalties of our children."

Why do some rabbis officiate at mixed marriages? Because great pressure is sometimes put upon them by individual congregants. I recall such an instance when I was a young rabbi in Philadelphia. A powerful member of the board of the Temple I served used every conceivable form of pressure to get me to officiate at the marriage of his daughter to a non-Jew.

Had I weakened at that time and given in to his demands this would have became known throughout the city. Every mixed couple seeking a rabbi with marriage in mind would have sought me out, and it would have been impossible for me to turn them down when it was common knowledge that I did function in such situations.

Other rabbis officiate at mixed marriages because they sincerely believe that by doing so they are preventing the couple from developing a hostile attitude toward Judaism. The rejection of their request, these rabbis believe, will only turn the couple away from Judaism and drive them into the church of the non-Jewish partner. But by officiating at a mixed marriage there is the hope that the non-Jewish partner eventually will be won over to Judaism and that the couple will establish a Jewish home.

As much as I respect the sincerity of those who entertain this view I believe it is utterly wrong. There is no evidence to prove that most mixed couples who are married by rabbis eventually cast in their lot with Judaism and the Jewish people. I know of several such couples in my own community who were married by rabbis but who, nevertheless, have affiliated themselves with Christian houses of worship. On the other hand, there are at least a half-dozen couples, not married by rabbis, who have joined my congregation and are rearing their children in the Jewish faith.

But what is especially dangerous in all this is the fact that the rabbi who does officiate at a mixed marriage is giving rabbinical sanction to such marriage: he is telling the entire community that there is nothing wrong in the marriage of Jews to non-Jews, and he proves the point by virtue of being himself a party to the act.

Now it is common knowledge that the only rabbis who will solemnize a mixed marriage are Reform rabbis, although it should be stressed that the majority of Reform rabbis take the same position as their Orthodox and Conservative colleagues: under no circumstances will they take part in the marriage of a Jew to an unconverted non-Jew.

One of the reasons for this division of opinion within the Reform rabbinate is the hazy wording of a resolution on mixed marriage adopted by the Central Conference on American Rabbis in 1909 and reaffirmed in 1947. The resolution reads as follows: "The CCAR declares that mixed marriages are contrary to the tradition of the Jewish religion and should, therefore, be discouraged by the American Rabbinate."

Those rabbis who refrain from officiating at a mixed marriage understand the resolution as follows: Inasmuch as Jewish tradition prohibits mixed marriages, not only is a rabbi, Reform or otherwise, forbidden to solemnize such a marriage, but it is also his duty to use whatever influence he can bring to bear upon the couple to discourage them from entering into marriage. This is my understanding of the resolution as it is the understanding of most of my colleagues in the Reform movement.

Those rabbis who will officiate at an intermarriage interpret the resolution to mean the following: mixed marriage is contrary to Jewish tradition and therefore should be discouraged, but this does not necessarily mean that a rabbi should refrain from solemnizing the marriage if he fails to discourage the couple.

At the 1947 convention of the Central Conference of American Rabbis an attempt was made to pass a new resolution which would forbid members of the Conference from taking part in mixed marriages. I recall vividly the strenuous effort in this direction made by the late Rabbi Abba Hillel Silver, who was then president of the Conference. Unfortunately, the resolution failed to pass by one or two votes and the hazy and poorly worded 1909 resolution was then reaffirmed.

In 1962, at the CCAR convention in Minneapolis, a Special Committee on Mixed Marriage made its report and while the report called upon the Reform rabbinate to "do everything in its power consistent with the principles of liberal Judaism to discourage mixed marriage," it nevertheless went on to sanction rabbinical participation in mixed marriage with the proviso "that it is the sacred duty of the rabbi to insist that mixed couples receive thorough instruction in Judaism prior to their marriage and that they reach a firm pre-marital agreement on the religious climate of the home and the rearing of the children."

I am rather proud of the fact that I entered into the debate that followed the reading of the resolution and had something to do with keeping it from being adopted. To my mind, its adoption would have been a disaster of the first order. In my remarks from the floor, as recorded in the *CCAR Yearbook* (Vol. LXXII, p. 97), I said the following:

> . . . I believe much of the blame lies with our own Central Conference of American Rabbis, in the very liberal attitude some of our colleagues have held with respect to mixed marriage. When thirty-five per cent of our colleagues are recorded, as they were some years ago, as being willing to officiate at a mixed marriage, then this constitutes a very serious situation. I believe, in most instances, they are the ones who have opened the floodgates for mixed marriage on so large a scale. On the other hand, those of us who have taken the position of refraining from officiating have, in numerous instances, prevented such marriages from taking place.
>
> Former colleagues have told me that they regretted very much the first time they officiated at a mixed marriage. They were trapped! Once they had officiated they were caught forever! Under no circumstances could they tell a member of their congregation that they would not officiate, nor could they do anything to influence the non-Jewish person to become converted. If they officiated in one instance they had to do so in every other instance.
>
> I am very much concerned about this as, indeed, we all should be, and it would seem to me that the strongest and most correct position we could possibly take at this time is to adopt a resolution which declares that it is not only the responsibility of members of this conference to discourage mixed marriage, but to refrain altogether from officiating at such marriages.

The kind of resolution I advocated was not adopted, but neither was the wholly unsuitable and even dangerous report of the Special Committee on Mixed Marriage. The latter was tabled.

One can well understand the pressures to which rabbis, and Reform rabbis especially, are put when some youngster decides to fall in love with a non-Jew. The Jewish parents feel guilty and ashamed. They have lost, or fear they will lose, respectability in the Jewish community. But if the rabbi officiates at the marriage, the onus of guilt will fall on him too and they will feel less guilty. Besides, his participation will put a "kosher" stamp on the union and things will not look as bad as they are to grandparents and other relatives.

The rabbi, in other words, is being "used" to cover up what is a bad bargain to begin with. He is putting his *hechsher* on what everybody knows is *tref*. But for the sake of saving the dubious self-respect of a single family, the rabbi who lends himself to being "used" in this manner is at the same time contributing to the ultimate destruction of Jewish life, for he is participating in the destruction of the Jewish family and the Jewish home. He is unwittingly telling the whole community that such destruction has his sanction and approval.

I have dwelt at length on only one aspect of the problem of intermarriage. I realize, of course, that there are many others — the complete freedom young American Jews have to meet and associate with young non-Jews; the whole process of assimilation that is rampant, especially in isolated Jewish communities; the sense of inferiority many young Jews feel because they are Jews; the lack of sufficient religious orientation in the home; the recognition by young Jews that great respectability and prestige and high positions of leadership in the Jewish community are achieved by people who participate in Jewish religious life, at the barest possible minimum level, etc.

But I am particularly concerned about the role some rabbis are playing, or are being forced to play, in the ever-growing tide of mixed marriage, and in so doing are unwittingly becoming a dangerous element in the struggle for Jewish survival. How ironic if after 4,000 years of survival against the cruelest tyrants in history, from Pharaoh to Hitler, the history books of the future should record that Jewish life in America came to an end aided and abetted by men, sworn to preserve and perpetuate Judaism, who could not refrain from officiating at mixed marriages.

What is to be done about it? Personally, I feel that the best thing that could happen would be for laymen to recognize the danger and start raising a howl — in much the same way as the congregation I told about did — when the people recognized the peril of a rabbi who allowed himself to perform mixed marriages on a wholesale scale.

This address is from the Congress Bi-Weekly.

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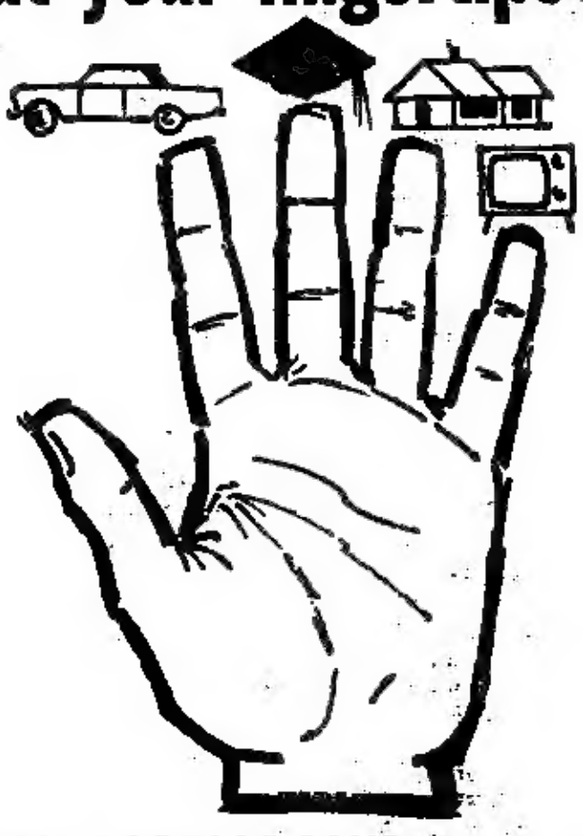
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The Challenge Of Intermarriage: The Rabbi's Responsibility

By Rabbi Joseph Klein, of Temple Emanuel of Worcester, Mass.) address given at a Conference on Intermarriage, of the American Jewish Congress

I am a Reform Rabbi serving a congregation of about 1,400 families in a Jewish community of about 9,600 souls. The community in which I live has a total population of about 200,000. Practically all the Jews live within the city limits. Only a handful — possibly no more than 200 — live in the adjacent suburban communities.

I officiate at about 30 to 40 marriages a year. None of them are intermarriages as I will not officiate at a marriage unless both persons are Jewish.

Occasionally we will have a marriage involving a convert to Judaism, but even such instances are not too frequent. In the past 15 years there were about 40 marriages involving converts in which I or my associate participated.

Incidentally, none of the other rabbis in the community will officiate at an intermarriage, and I would guess that virtually all the conversions to Judaism, followed by marriage to a Jew, were handled either by me or my associate.

Within the past three years there have been three instances, of which I am aware, in which members of my congregation married non-Jews in a ceremony performed by a justice of the peace or a Christian clergyman. None of these people came to me either to ask me to officiate at their marriage or to seek my counsel. Surprisingly, all three were women.

The parents of one of them came to me greatly agitated over the fact that their daughter, who was attending college at the time, was "going steady" with a non-Jewish boy. I tried to get this girl to come in to see me, but as things turned out she was already secretly married to the non-Jew and was even pregnant.

Another instance involved an 18-year-old girl who married a Catholic boy in a Catholic church ceremony. Her mother died about five years ago and her father, who travels a great deal, allowed her to grow up virtually alone. Although her father, a member of my congregation, comes occasionally to services, at no time did he consult me about his daughter or ask for my advice or help. I learned about the marriage through an aunt who called to asked if it was permissible for her and other relatives to attend the marriage ceremony in a Catholic church.

The third case involved a young widow with two children who married a Catholic and was herself converted to Catholicism. For over a year prior to her marriage she came to see me repeatedly for advice as to whether or not she should marry this man. It is evident that I was unable to persuade her not to. However, she did make one concession — she waited until her son was Bar Mitzvah — but within a month after the Bar Mitzvah rite married the Catholic and took herself and her young daughter into the Catholic fold. I do not know if the son was also converted to Catholicism.

In the 15 years I have served Temple Emanuel in Worcester as its rabbi, there have been numerous instances in which young people came to see me about marriage to a non-Jew.

Some of these visits resulted in conversion of the non-Jew to Judaism and I am happy to add that at least half of these conversions "took" in the sense that the proselytes became practicing Jews who maintain Jewish homes and identify themselves with the synagogue. I have no knowledge of how the other half are faring.

But also, during this period, I was able to dissuade a goodly number from entering into a marriage with a non-Jew, regardless of whether or not the non-Jew entertained the thought of conversion. In practically every instance, even where the non-Jew was willing to undergo conversion, the Jewish parents strongly opposed the marriage and this helped me considerably in influencing the Jewish young people to break off the relationship.

From time to time I get young couples from other communities who [illegible] for a rabbi who will officiate at a mixed marriage. Twice within recent years Protestant ministers have called to invite me to officiate jointly with them in an intermarriage. In both instances the Jewish persons were from other communities.

Just a few months ago the mother of a non-Jewish girl in my community contacted me both by mail and telephone pleading with me to take part in her daughter's marriage to a Jewish boy, which was to take place in a Protestant church. The couple had met at college. The boy was not from my community. His parents had informed him that under no circumstances would they come to the wedding unless a rabbi officiated.

About two months ago a Jewish young man and non-Jewish young woman, both from other communities, came to see me. The young woman, a school teacher, became greatly irritated when I informed her that I would not officiate at her marriage without a conversion. She as much as said that she had not realized Judaism was so narrow-minded. I gathered that they had seen other rabbis in other towns.

When we started to discuss conversion and I indicated that this would entail considerably more time and preparation than she thought it would, she became visibly angry. I have since learned that these two people have broken off their relationship, probably at the instigation of the young woman.

I have been citing personal experiences — and that is all I can offer, for I have little or no information concerning what happens in other communities — to make the point that the incidence of mixed marriage is kept to a minimum, at least in my community, because the rabbis refuse to participate in such marriages. To be sure, there are some intermarriages, but nowhere near the rate of 13.1 per cent in Washington, D.C., or 42.2 per cent in Iowa (as indicated in Erich Rosenthal's recent *American Jewish Yearbook* study). And I believe this holds true for other communities where the rabbis refrain from rendering this service.

I have no statistical information to prove the point, but I am convinced that in those communities where there are rabbis who will officiate at an intermarriage, the rate of intermarriage is considerably higher than in those communities where no rabbi will officiate. This was brought forcefully home to me a few years ago when a couple in my community came to me crying their hearts out because a rabbi in the Washington, D.C. area had officiated at the marriage of their son to a non-Jewish girl.

The parents had succeeded in getting their son to break off with the girl, but the girl, who worked in Washington, found this rabbi who said he would marry the couple without requiring a conversion. The son's argument was that if a rabbi was willing to officiate at an intermarriage, then there could be nothing wrong with it from the point of view of Judaism, and he could not understand why his parents, who were far from being the most pious of Jews, should raise such a storm of objection.

Most Jewish parents, even those who are lax in their religious observance, regard the marriage of their child to a non-Jew as a calamity, as something that greatly embarrasses and humiliates them in the eyes of the entire Jewish community. They will use every form of pressure to prevent such a marriage. But they are completely beaten in their arguments if there is a rabbi in the community who is known to solemnize mixed marriages.

His very act of participation, in the eyes of the young people involved, nullifies intermarriage and gives the lie to the objecting parents who argue against it on religious grounds. The rabbi, after all, more than anyone else in the

(Continued on Page Seven)

U.S. Jewish Theologian Sharply Criticizes Proposed Vatican Statement On Jews

The proposed Vatican Council statement on Jews has been sharply criticized by a leading American Jewish theologian for its "underlying proselytizing goal." Writing in the summer issue of the quarterly, "Judaism," the magazine's editor, Rabbi Steven S. Schwarzchild, declared:

"The Christian desire to convert Israel . . . is perfectly understandable . . . On the other hand, Jews can surely not be expected to welcome or endorse their own proselytization. That some Roman Catholics might, therefore, want the chapter on the Jews included in the schema on ecumenism is one thing; that some Jews and liberals pressed for it can, from the Jewish point of view, be regarded at best as incomprehension and at worst as folly."

"Judaism" is published by the American Jewish Congress. In his article, Rabbi Schwarzchild noted that his views were his own and did not necessarily reflect those of the magazine's sponsor. "Judaism," now in its thirteenth year, describes itself as "a free and non-partisan organ . . . dedicated to the creative discussion and exposition of the religious, moral, and philosophical concepts of Judaism and their relevance to the problems of modern society."

Rabbi Schwarzchild, who is active in both Reform and Conservative Judaism and who was recently appointed Visiting Professor of Religious Studies at Brown University, took sharp issue with Jewish organizations that have campaigned actively in support of the passage of the proposed schema on Catholic attitudes toward the Jews.

"The specifically Christian nature of ecumenism makes it . . . self-evident that Judaism and the people of Israel have no place in this movement," he wrote. "As Jews we are, ought to be, and always will be outsiders to these endeavors, for we adhere to not one of ecumenism's indispensable premises".

Rabbi Schwarzchild noted that the proposed schema "does not absolve the Jews of the crime of 'deicide'. Rather it spreads the guilt to all sinners. The very term 'deicide', and the proposition that the crucifixion is enacted whenever a sin is committed, imply a doctrine that is fundamental to the Christian faith but which is, of course, totally unacceptable to the Jewish community, namely, that Jesus is God."

He continued: "The question of the crucifixion has to be pushed one theological step further: Christian and Jewish theologies are not primarily interested in a mere incident in ancient penology. What is at stake is truly central: the acceptance or rejection of one who claims to be messiah, divinity, and the power of salvation.

"From both vantage-points, the answer to the real question at hand may, then, have to turn out quite differently from what people of good will usually tend to think. Jews cannot buy the safety of their bodies at the price of their souls' deepest truth."

While defending the right of Christians to seek to convert Jews to Christianity, Rabbi Schwarzchild declared:

"The question is not the legitimacy of proselytism as such but its methods and the status of the unconverted prior to his eventual conversion. The Jews have millennial experience in the Christian and Moslem worlds with proselytism by stealth, by seduction, pressure, torture, and murder, as well as by persuasion and example. It is to these means of proselytism that he objects as morally and religiously illegitimate, not to proselytism itself."

The "Judaism" editor also declared in his article:

"A negative evaluation of the proposed Vatican statement is bound to shock many well-meaning people. It must come as a surprise to them after all the laudatory and grateful Jewish reactions and, indeed, after the strenuous Jewish organizational efforts to have it drafted and adopted. What has to be understood is that a considerable number of Jews, including rabbis and scholars, continue to suffer from the age-old memories of Jewish persecutions caused by the accusation of deicide; any promise to cancel or to weaken this accusation offers them wondrous relief. They are not very much concerned with whether this chapter, which they mistakenly welcome, is passed in one context or another. All they desire is its surest and earliest passage.

"By and large, however, it has not been rabbis or scholars but civic organizations and individuals that have been actively concerned with this entire matter, not those primarily concerned with the truths and laws of Judaism but those who think in terms of the social, political, and physical welfare of Jewry, who are concerned with the sociological rather than the theological aspirations of Jews. They are often uninformed and even unconcerned with the faith of Israel, and to them the relationship between Jews and Christians as religious people is of the same order of significance as the anti-Jewish discrimination practiced by a golf agreement in a wealthy Detroit suburb."

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